ANNUAL REPORT
(Use Typewriter in Making This Report)

To Edward J. Hughes
Secretary of State of the State of Illinois:

Date Paid 3-5-36
Filing Fee $ 17

Report of  
(Branham Ladies Aid Society)  
(Give present exact corporate name)  

organized under the laws of the State of Illinois pursuant to the provisions of Section 22 of an Act entitled "An Act concerning corporations" approved April 18, 1872, in force July 1, 1872 as amended by Acts in force July 1, 1935, hereby makes the following report:

1. The name and official position of the officer executing this report is

   Selma Cohen, Secretary 1417 S. Central Park Avenue

2. The address of the principal office of said Corporation in the State of Illinois is No.

   1417 S. Central Park Avenue Street in the city of Chicago in the County of Cook: and that the names and residences of the officers and directors of said Corporation are as follows:

   **NAMES OF OFFICERS AND DIRECTORS**

<table>
<thead>
<tr>
<th>Names</th>
<th>Office</th>
<th>Number and Street</th>
<th>City</th>
<th>State</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. Rosenthal</td>
<td>President</td>
<td>1427 S. Filbourn St.</td>
<td>Chicago</td>
<td>Illinois</td>
</tr>
<tr>
<td>Selma Cohen</td>
<td>Secretary</td>
<td>1417 S. Central Park Ave.</td>
<td>Chicago</td>
<td>Illinois</td>
</tr>
<tr>
<td>E. Polites</td>
<td>Treasurer</td>
<td>7034 Jackson Blvd.</td>
<td>Chicago</td>
<td>Illinois</td>
</tr>
<tr>
<td>F. Polites</td>
<td>Director</td>
<td>4855 Fifth Avenue</td>
<td>Chicago</td>
<td>Illinois</td>
</tr>
<tr>
<td>J. Polites</td>
<td>Director</td>
<td>1651 W. Leavendale Ave.</td>
<td>Chicago</td>
<td>Illinois</td>
</tr>
<tr>
<td>E. Polites</td>
<td>Director</td>
<td>3013 Jackson Blvd.</td>
<td>Chicago</td>
<td>Illinois</td>
</tr>
<tr>
<td>E. Polites</td>
<td>Director</td>
<td>3012 N. Van Buren St.</td>
<td>Chicago</td>
<td>Illinois</td>
</tr>
<tr>
<td>E. Polites</td>
<td>Director</td>
<td>3406 S. Polk St.</td>
<td>Chicago</td>
<td>Illinois</td>
</tr>
</tbody>
</table>

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of said Corporation to be affixed this 28th day of February, A.D. 1936.

(CORPORATE SEAL)

(President, Secretary)

STATE OF ILLINOIS,

County,  

being duly sworn, declare on oath that I am the secretary of the Corporation mentioned in the foregoing report, and that the statements therein made are true.

Notary Public

Subscribed and sworn to before me this 28th day of February, A.D. 1936.

(Notarial Seal Here.)
ANNUAL REPORT
(Use Typewriter in Making This Report)
To Edward J. Hughes
Secretary of State of the State of Illinois:

Report of BERNSTEIN TECHNICAL AID SOCIETY
(Give present exact corporate name)

organized under the laws of the State of Illinois pursuant to the provisions of Section 32 of an Act entitled "An Act concerning corporations" approved April 18, 1872, in force July 1, 1872 as amended by Act in force July 1, 1935, hereby makes the following report:

1. The name and official position of the officer executing this report is Solim Cohen, Sec'y.

2. The address of the principal office of said Corporation in the State of Illinois is No.
1227 Independence Blvd. Street in the city of Chicago in the County of Cook; and that the names and residences of the officers and directors of said Corporation are as follows:

<table>
<thead>
<tr>
<th>Names</th>
<th>Office</th>
<th>Number and Street</th>
<th>Address City</th>
<th>State</th>
</tr>
</thead>
<tbody>
<tr>
<td>H. Rosenthal</td>
<td>President</td>
<td>145 S. Farlow Ave</td>
<td>Chicago, Illinois</td>
<td></td>
</tr>
<tr>
<td>Solim Cohen</td>
<td>Secretary</td>
<td>1417 S. Central Pl. Ave</td>
<td>Chicago, Illinois</td>
<td></td>
</tr>
<tr>
<td>Mrs. D. Kaplan</td>
<td>Treasurer</td>
<td>3624 Jackson Blvd</td>
<td>Chicago, Illinois</td>
<td></td>
</tr>
<tr>
<td>Mrs. D. Bohr</td>
<td>Director</td>
<td>1535 S. Aver Ave</td>
<td>Chicago, Illinois</td>
<td></td>
</tr>
<tr>
<td>Mrs. A. Bloom</td>
<td>Director</td>
<td>4225 W. Fifth Ave</td>
<td>Chicago, Illinois</td>
<td></td>
</tr>
<tr>
<td>Mrs. J. Friend</td>
<td>Director</td>
<td>3812 W. Van Buren St</td>
<td>Chicago, Illinois</td>
<td></td>
</tr>
<tr>
<td>Mrs. H. Gold</td>
<td>Director</td>
<td>1632 S. Lavendale Ave</td>
<td>Chicago, Illinois</td>
<td></td>
</tr>
<tr>
<td>Mrs. F. Padrinata</td>
<td>Director</td>
<td>4929 N. Dardis Avenue</td>
<td>Chicago, Illinois</td>
<td></td>
</tr>
</tbody>
</table>

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of said Corporation to be affixed this 27 day of Feb. A.D. 1937

(CORPORATE SEAL)

STATE OF ILLINOIS, County,

Solim Cohen, being duly sworn, declare on oath that I am Secretary of the Corporation mentioned in the foregoing report, and that the statements therein made are true.

Subscribed and sworn to before me 27 day of February A.D. 1937

Notary Public
ANNUAL REPORT

(Use Typewriter in Making This Report)

To Edward J. Hughes
Secretary of State of the State of Illinois:

Date Paid
Filing Fee $

Report of BESNICK LADIES AID SOCIETY

(Give Present Exact Corporate Name)

organized under the laws of the State of Illinois pursuant to the provisions of Section 52 of an Act entitled "An Act concerning corporations" approved April 18, 1872, in force July 1, 1872 as amended by Act in force July 1, 1935, hereby makes the following report:

1. The name and official position of the officer executing this report is S. COHEN, S.C.

1417 S. Central Park

2. The address of the principal office of said Corporation in the State of Illinois is No.

1417 S. Central Park Street in the city of Chicago, Illinois

Cook and that the names and residences of the officers and directors of said Corporation are as follows:

NAMES OF OFFICERS AND DIRECTORS

<table>
<thead>
<tr>
<th>Names</th>
<th>Office</th>
<th>Number and Street</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>W. Rosenthal</td>
<td>President</td>
<td>145 S. Karlov Ave.</td>
<td>Chicago, I.</td>
</tr>
<tr>
<td>S. Cohen</td>
<td>Secretary</td>
<td>1417 S. Central Park</td>
<td>&quot;</td>
</tr>
<tr>
<td>Dora Kaplan</td>
<td>Treasurer</td>
<td>3824 W. Jackson Blvd.</td>
<td>&quot;</td>
</tr>
<tr>
<td>Selma Niditz</td>
<td>Director</td>
<td>3404 W. Polk St.</td>
<td>&quot;</td>
</tr>
<tr>
<td>Frieda Friend</td>
<td>Director</td>
<td>3317 W. Adams St.</td>
<td>&quot;</td>
</tr>
<tr>
<td>Dora Sohr</td>
<td>Director</td>
<td>1535 S. Avard Ave.</td>
<td>&quot;</td>
</tr>
<tr>
<td>B. Shaw</td>
<td>Director</td>
<td>3559 N. Lexington St.</td>
<td>&quot;</td>
</tr>
<tr>
<td>Lena Shanus</td>
<td>Director</td>
<td>3010 Le Momea St.</td>
<td>&quot;</td>
</tr>
</tbody>
</table>

IN WITNESS WHEREOF, I have hereby set my hand and caused the seal of said Corporation to be affixed this 28th day of February A.D. 1935.

(CORPORATE SEAL)

President, Secretary

STATE OF ILLINOIS.

COUNTY OF

being duly sworn, declare on oath that I am the officer of the Corporation mentioned in the foregoing report, and that the statements thereof made are true.

Subscribed and sworn to before me this 28th day of February A.D. 1935.

Notary Public
ANNUAL REPORT
(Use Typewriter in Making This Report)

To Edward J. Hughes
Secretary of State of the State of Illinois:

Report of

organized under the laws of the State of Illinois pursuant to the provisions of Section 32 of an Act entitled "An Act concerning corporations" approved April 18, 1872, in force July 1, 1872 as amended by Act in force July 1, 1935, hereby makes the following report:

1. The name and official position of the officer executing this report is S. Cohen, Secretary.

2. The address of the principal office of said Corporation in the State of Illinois is No. 247 S. Central Pk. Avenue Street in the city of Chicago in the County of Cook; and that the names and residences of the officers and directors of said Corporation are as follows:

<table>
<thead>
<tr>
<th>Names</th>
<th>Office</th>
<th>Number and Street</th>
<th>City</th>
<th>State</th>
</tr>
</thead>
<tbody>
<tr>
<td>W. Rosenthal</td>
<td>President</td>
<td>145 S. Karlov Avenue</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S. Cohen</td>
<td>Secretary</td>
<td>1/47 S. Central Park Avenue</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. J. Kaplan</td>
<td>Treasurer</td>
<td>3324 W. Jackson Boulevard</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. J. Friend</td>
<td>Director</td>
<td>3919 W. Adams Street</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. E. Kaplan</td>
<td>Director</td>
<td>1254 S. Keeler Avenue</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. D. Koenig</td>
<td>Director</td>
<td>1236 S. Milner Avenue</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. L. Shores</td>
<td>Director</td>
<td>821 S. Larnedle Avenue</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Report must show that management of corporation is vested in AT LEAST THREE managers, directors or trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of said Corporation to be affixed this 28th day of February A. D. 1932.

(President or Secretary)

STATE OF ILLINOIS, Oct. 9, 1928

Notary Public do hereby certify that on the 28th day of February 1932 I, S. Cohen, a Notary Public personally appeared before me and being first duly sworn by me acknowledged that he or she signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

Notary Public
ANNUAL REPORT

To Edward J. Hughes
Secretary of State of the State of Illinois:

Report of Ebenzer Ladies Aid Society

organized under the laws of the State of Illinois pursuant to the provisions of Section 32 of an Act entitled "An Act concerning corporations" approved April 18, 1872, in force July 1, 1872 as amended by Act in force July 1, 1935, hereby makes the following report:

1. The name and official position of the officer executing this report is

Mr. S. Cohen, Secretary

2. The address of the principal office of said Corporation in the State of Illinois is No. 1417 S. Central Pk. Street in the city of Chicago in the County of Cook and that the names and residences of the officers and directors of said Corporation are as follows:

<table>
<thead>
<tr>
<th>NAMES</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. H. Gold</td>
<td>President</td>
<td>1639 S. Lawndale Ave.</td>
<td>Chicago, Illinois</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. S. Cohen</td>
<td>Secretary</td>
<td>1417 S. Central Pk. Ave.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. I. Kaplan</td>
<td>Treasurer</td>
<td>3824 W. Jackson Blvd.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. J. Friend</td>
<td>Director</td>
<td>3919 W. Adams St.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. H. Mietz</td>
<td>Director</td>
<td>3404 W. Polk St.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. A. Bloom</td>
<td>Director</td>
<td>4225 W. 5 Avenue</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Report must show that management of corporation is vested in AT LEAST THREE managers, directors or trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of said Corporation to be affixed this 22 day of Feb. A.D. 1940.

S. Cohen
(President or Secretary)

STATE OF ILLINOIS.

County of

i, Ethel M. Lunsby, Notary Public do hereby certify that on the 22 day of February 1940, S. Cohen personally appeared before me and being first duly sworn by me acknowledged that he or she signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

Ethel M. Lunsby
(Notary Public)
ANNUAL REPORT

(Date Paid 3-5-44)

To Edward J. Hughes
Secretary of State of the State of Illinois:

Report of Branch.

Said Aid Society
(See Present Name of Corporation)

organized under the laws of the State of Illinois pursuant to the provisions of Section 32 of an Act entitled "An Act concerning corporations" approved April 18, 1872, in force July 1, 1872 as amended by Act in force July 1, 1935, hereby makes the following report:

1. The name and official position of the officer executing this report is

   Salim Cohen, Secretary

2. The address of the principal office of said Corporation in the State of Illinois is

   1475 Central Park in the city of Chicago, in the County of Cook

   and that the names and residences of the officers and directors of said Corporation are as follows:

   **NAMES OF OFFICERS AND DIRECTORS**

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Henry Gold</td>
<td>President</td>
<td>1639 S. Larrabee Ave.</td>
</tr>
<tr>
<td>Salim Cohen</td>
<td>Secretary</td>
<td>1451 S. Central Pl. Ave.</td>
</tr>
<tr>
<td>Mrs. D. Kaplan</td>
<td>Treasurer</td>
<td>3824 Jackson Blvd.</td>
</tr>
<tr>
<td>Mrs. J. Friend</td>
<td>Director</td>
<td>3919 N. Adams St.</td>
</tr>
<tr>
<td>Mrs. J. Bloom</td>
<td>Director</td>
<td>4235 W. Adams St.</td>
</tr>
<tr>
<td>Mrs. J. Goodman</td>
<td>Director</td>
<td>2959 W. Division St.</td>
</tr>
</tbody>
</table>

*Report must show that management of corporation is vested in AT LEAST THREE managers, directors or trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of said Corporation to be affixed this 28th day of Feb., A.D. 1941.

(Salim Cohen)

(President or Secretary)

STATE OF ILLINOIS,

Cock County,

Ethel M. Gimmley, a Notary Public do hereby certify that on the 28th day of February 1941 Salim Cohen personally appeared before me and being first duly sworn by me acknowledged that he or she signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

(Ethel M. Gimmley)

(Notary Public)
ANNUAL REPORT
(Use Typewriter in Making This Report)

To Edward J. Hughes
Secretary of State of the State of Illinois:

Report of Branchville Ladies Aid Society

Governered under the laws of the State of Illinois pursuant to the provisions of Section 52 of an Act entitled "An Act concerning corporations" approved April 18, 1872, in force July 1, 1872 as amended by Act in force July 12, 1889, hereby makes the following report:

1. The name and official position of the officer executing this report is

2. The address of the principal office of said Corporation in the State of Illinois is

In the city of Chicago in the County of Cook; and that the names and residences of the officers and directors of said Corporation are as follows:

<table>
<thead>
<tr>
<th>NAMES</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. C. Bloom</td>
<td>Director</td>
<td>1417 S. Central Pkwy</td>
<td>Chicago</td>
<td>Cook</td>
<td>IL</td>
</tr>
<tr>
<td>Mrs. J. Friend</td>
<td>Director</td>
<td>3919 W. Adams St.</td>
<td>Chicago</td>
<td>Cook</td>
<td>IL</td>
</tr>
<tr>
<td>Mr. J. Shaw</td>
<td>Director</td>
<td>1135 Independence Blvd.</td>
<td>Chicago</td>
<td>Cook</td>
<td>IL</td>
</tr>
</tbody>
</table>

*Report must show that management of corporation is vested in AT LEAST THREE managers, directors or trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of said Corporation to be this 8th day of Feb., A. D. 1942.

(Signed)

(Lolim Cohen, Jr.)

(State of Illinois, County of Cook, C.S.)

I, Helen M. Sheldon, a Notary Public do hereby certify that on the 27th day of February, 1942, Lolim Cohen personally appeared before me and being first duly sworn by me acknowledged that he or she signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

(Notary Public)
ANNUAL REPORT
(Use Typewriter in Making This Report)
To Edward J. Hughes
Secretary of State of the State of Illinois:

Report of Barstow Ladies Aid Society
(See Present Exact Corporate Name)
organized under the laws of the State of Illinois pursuant to the provisions of Section 32 of an Act entitled "An Act concerning corporations" approved April 15, 1872, in force July 1, 1872 as amended by Act in force July 12, 1929, hereby makes the following report:

1. The name and official position of the officer executing this report is
   Solim Cohen, Secy

2. The address of the principal office of said Corporation in the State of Illinois is No.
   1417 S. Central Pk. Street in the city of Chicago in the County of Cook
   and that the names and residences of the officers and directors of said Corporation are as follows:

<table>
<thead>
<tr>
<th>NAMES</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Sam Bader</td>
<td>President</td>
<td>315 S. Central Pk. AVE.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. Solim Cohen</td>
<td>Secretary</td>
<td>1417 S. Central Pk. AVE.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. I. Kaplan</td>
<td>Treasurer</td>
<td>3824 Jackson Blvd.</td>
<td>Chicago, Ill.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. B. Shaw</td>
<td>Director</td>
<td>1135 W. Jackson Blvd.</td>
<td>Chicago, Ill.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. J. Friend</td>
<td>Director</td>
<td>3919 W. Adams St.</td>
<td>Chicago, Ill.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. H. Gold</td>
<td>Director</td>
<td>1639 S. Roosevelt Ave.</td>
<td>Chicago, Ill.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Director</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Report must show that management of corporation is vested in AT LEAST THREE managers, directors or trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of said Corporation to be affixed this 26th day of Feb. 1943.

Solim Cohen, Secy
(President or Secretary)

STATE OF ILLINOIS.  

C. O. Cook County, ss.

I, Helen M. Gleason, a Notary Public do hereby certify that on the 26th day of February 1943 Solim Cohen personally appeared before me and being first duly sworn by me acknowledged that he or she signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

Helen M. Gleason
(Notary Public)
ANNUAL REPORT
under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO EDWARD J. HUGHES, Secretary of State, Springfield, Illinois:

Report of Branches of a society
organized under the laws of the State of Illinois pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is

1447 South Central Park Avenue, Chicago, Cook

and the name of its registered agent is Collin Cohen.

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS NUMBER AND STREET</th>
<th>CITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. S. Longcy</td>
<td>President</td>
<td>515 S. Central Park Avenue</td>
<td></td>
</tr>
<tr>
<td>Mr. Collin Cohen</td>
<td>Secretary</td>
<td>1447 S. Central Park Avenue</td>
<td></td>
</tr>
<tr>
<td>Mr. B. Kaplan</td>
<td>Treasurer</td>
<td>3321 Washington Blvd.</td>
<td></td>
</tr>
<tr>
<td>Mr. R. Gold</td>
<td>Director</td>
<td>1639 S. Laramie Avenue</td>
<td></td>
</tr>
<tr>
<td>Mr. E. Paul</td>
<td>Director</td>
<td>1435 Independence Blvd.</td>
<td></td>
</tr>
<tr>
<td>Mrs. M. Patinkin</td>
<td>Director</td>
<td>6321 S. Carpenter St.</td>
<td></td>
</tr>
</tbody>
</table>

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

Engaged exclusively in raising funds for charitable work.

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is:

[Signature] [Position] [Name or Date]

[Stamp]
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by its

President: 

By

(See Below)

(PLACE CORPORATE SEAL HERE)

(ILLINOIS LADIES AID SOCIETY
Org. Oct. 3, 1928
CHICAGO, ILL.)

By

(Place corporate title)

Secretary, Treasurer, Assistant Secretary, Treasurer,
receiver or trustee

STATE OF

COUNTY OF

I, Helen M. Gleeson, a Notary Public, do hereby certify that on the 29th day of February, A.D. 1944, Salim Cohen, personally appeared before me, and being first duly sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

(PLACE NOTARY SEAL HERE)

Helen M. Gleeson
Notary Public

ANNUAL REPORT

NAME OF

OFFICE OF

In the presence of the undersigned Auditor of Public Accounts, the following is the annual report of the General Fuel Power Corporation Ltd., as of December 31, 1943.

(Assumed name)

1417 S. Central Blvd., Chicago, Ill.

General Fuel Power Corporation Ltd.

(Do not write in this space)

FILED

(See below)

FILING FEE $1.00

STATE OF ILLINOIS

Date filed: 12-11-44

10
ANNUAL REPORT
under the:
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO THE SECRETARY OF STATE, Springfield, Illinois:

The HANSEK LADIES' AID SOCIETY

organized under the laws of the State of Illinois pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is:

4417 So. Central Park Avenue
Chicago 23 Cook

and the name of its registered agent is:

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. E. Lassale</td>
<td>President</td>
<td>315 So. Central Park Ave., Chicago, Ill.</td>
</tr>
<tr>
<td>Mrs. M. Cohen</td>
<td>Secretary</td>
<td>1417 So. Central Park Ave., Chicago, Ill.</td>
</tr>
<tr>
<td>Mrs. J. Kaplan</td>
<td>Treasurer</td>
<td>3824 Jackson Blvd., Chicago, Ill.</td>
</tr>
<tr>
<td>Mr. B. Gold</td>
<td>Director</td>
<td>1639 So. Laflin Ave., Chicago, Ill.</td>
</tr>
<tr>
<td>Mr. W. Elvah</td>
<td>Director</td>
<td>1135 Independence Blvd., Chicago, Ill.</td>
</tr>
<tr>
<td>Mr. J. Nogel</td>
<td>Director</td>
<td>102 So. Lotus Avenue, Chicago, Ill.</td>
</tr>
</tbody>
</table>

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

...Raising funds for charitable and educational institutions...

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is:

(Number) (Street)
(City) (State or Country)
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in

its name by its Secretary this 26 day of February A.D. 1945.

Transmitter Radiogadgets
(Reprint corporation 11136)

By (President, vice-president, secretary, assistant secretary, treasurer, receiver or trustee)

[Signature]

STATE OF Illinois
COUNTY OF Cook

This 26th day of February, A.D. 1945, I, Helen M. Glass, a Notary Public, do hereby certify that on the

26th day of February, A.D. 1945, personally appeared before

me, and being first duly sworn by me acknowledged that he signed the foregoing document in the
capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

[Signature]

Notary Public

[Notarial Seal]

ANNUAL REPORT

[Other text]

FILING FEE $1.00

[Filed Mark]
ANNUAL REPORT
under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filed Fee $1.00)

TO EDWARD J. BARRETT, Secretary of State, Springfield, Illinois:

Report of Bransker Ladies Aid Society

organized under the laws of the State of Illinois, pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is 1417 So. Central Park Ave., Chicago, Cook 23

and the name of its registered agent is Mr. S. Cohen

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS NUMBER AND STREET</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. S. Luckey</td>
<td>President</td>
<td>315 So. Central Plk Ave., Chicago, Ill.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. E. Cohen</td>
<td>Secretary</td>
<td>1417 So. Central Park Ave., Chicago, Ill.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. I. Kaplan</td>
<td>Treasurer</td>
<td>3824 1/4 Jackson Blvd., Chicago, Ill.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. B. Shaw</td>
<td>Director</td>
<td>1135 Independence Blvd., Chicago, Ill.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. A. Friend</td>
<td>Director</td>
<td>3809 W. 14th Street, Chicago, Illinois</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. A. Bloom</td>
<td>Director</td>
<td>3225 - 5th Avenue, Chicago, Illinois</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. F. Friend</td>
<td>Director</td>
<td>3225 - 5th Avenue, Chicago, Illinois</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

Raising funds for charitable and cultural institutions.

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is:

Paid
MAR 1 11946

Edward

NOTE: List All Directors above:—Illinois corporations must have at least three directors
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in

its name by its Secretary this 25th day of February, A.D. 1946

(See Below)

Braunauer Ladies Aid Society
(Founded corporate 1866)

By, [signature]
(President, vice-president, secretary, assistant secretary, treasurer, 
received or treasurer)

CHICAGO, ILL.
PLATE
(CORPORATE SEAL)
HERE

[Stamp]

STATE OF Illinois
COUNTY OF Cook

1st, Helen M. Glisson, a Notary Public, do hereby certify that on the 25th day of February, A.D. 1946, I, Helen M. Glisson, Notary Public, personally appeared before me and being first duly sworn by me acknowledged that the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

Helen M. Glisson
Notary Public

ANNUAL REPORT

[Form and details]

FILING FEE $1.00

[Form and details]
ANNUAL REPORT
under the
GENERAL NOT-FOR PROFIT CORPORATION ACT

(Filing Fee $1.50)

TO EDWARD J. BARRETT, Secretary of State, Springfield, Illinois:

Report of Enosker Ladies Aid Society

organized under the laws of the State of Illinois pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is

   1417 S. Central Ave., Chicago, Ill.

   and the name of its registered agent is Solis Cohen.

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS NUMBER AND STREET</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sam Laskoy</td>
<td>President</td>
<td>1417 S. Central Ave.</td>
<td>Chicago, Ill.</td>
<td></td>
</tr>
<tr>
<td>Solis Cohen</td>
<td>Secretary</td>
<td>1417 S. Central Ave.</td>
<td>Chicago, Ill.</td>
<td></td>
</tr>
<tr>
<td>Isaac Laskay</td>
<td>Treasurer</td>
<td>3824 Jackson Blvd.</td>
<td>Chicago, Ill.</td>
<td></td>
</tr>
<tr>
<td>Max Woschel</td>
<td>Director</td>
<td>102 S. Lotus Ave.</td>
<td>Chicago, Ill.</td>
<td></td>
</tr>
<tr>
<td>Mary Bloom</td>
<td>Director</td>
<td>4225 Sth Ave.</td>
<td>Chicago, Ill.</td>
<td></td>
</tr>
<tr>
<td>Prudence Friend</td>
<td>Director</td>
<td>200 E. 14th St.</td>
<td>Chicago, Ill.</td>
<td></td>
</tr>
<tr>
<td>REV. OE</td>
<td>Director</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(NOTE: List all Directors above: Illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

   These funds for charitable and educational institutions.

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is:

   PAID

   MAR 2 0 1947

   [Signature]
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by its Secretary on this 27th day of Oct., A.D. 1947.

CHICAGO, ILL.
(CORPORATE SEAL)

By: Lillian Cohen, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Lillian M. Cohen, a Notary Public, do hereby certify that on the 27th day of February, A.D. 1947, Lillian Cohen personally appeared before me, and being first duly sworn by me acknowledged that she signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

Lillian M. Cohen
Notary Public

ANNUAL REPORT

Filed: Feb. 27, 1947

[Form and details filled in]

[Stamp: FILED]

[Stamp: FILING FEE $1.00]
ANNUAL REPORT
under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Paying Fee $1.00)

TO EDWARD J. BARRETT, Secretary of State, Springfield, Illinois:

Report of Benskeen Ladies Society
(Exact corporate title)

organized under the laws of the State of Illinois pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is

1117 So. Central Park Ave. Chicago 23 Illinois

and the name of its registered agent is Mr. S. Cohen

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS NUMBER AND STREET</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. S. Lasky</td>
<td>President</td>
<td>315 So. Central Park Ave.</td>
<td>Chicago</td>
<td>Ill.</td>
</tr>
<tr>
<td>S. Cohen</td>
<td>Secretary</td>
<td>1117 So. Central Park Ave.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. I. Kaplan</td>
<td>Treasurer</td>
<td>3824 Jackson Blvd.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. J. Goodman</td>
<td>Director</td>
<td>1020 No. Kezie Ave.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. M. Moschel</td>
<td>Director</td>
<td>102 So. Latus Ave.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. S. Shaw</td>
<td>Director</td>
<td>1135 Independence Blvd.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

Collecting funds for charitable institutions

PAID
MAR 8 1948
Edward J. Barrett
Secretary of State

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is:

(Number) (Street) (City) (State or Country) (OVER)
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by the Secretary.

This 26th day of Feb. A.D. 1948

[Seal]

Branssker Ladies Aid Society

Secretary

By,

President, 

Treasurer, 

Secretary, 

Treasurer, 

[Signatures]

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

[Seal]

[Signature]
ANNUAL REPORT
under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO EDWARD J. BARRETT, Secretary of State, Springfield, Illinois:

Report of _____________________________
(Brand corporate title)
organized under the laws of the State of Illinois, pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is

1111 S. Central Park Ave., Chicago 23 Illinois

and the name of its registered agent is ____________

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS NUMBER AND STREET</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sam Laskay</td>
<td>President</td>
<td>315 S. Central Park Ave.</td>
<td>Chicago</td>
<td>Illinois</td>
</tr>
<tr>
<td>S. Cohen</td>
<td>Secretary</td>
<td>1111 S. Central Park Ave.</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>Mrs. M. Patinkin</td>
<td>Treasurer</td>
<td>6321 S. Carpenter St.</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>Mr. E. Shaw</td>
<td>Director</td>
<td>1135 Independence Blvd.</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>Mr. H. Gold</td>
<td>Director</td>
<td>1629 S. Laramie Ave.</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>Mrs. J. Friend</td>
<td>Director</td>
<td>3850 W. 14th St.</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
</tbody>
</table>

(NOTE: List All Directors above.—Illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

RAISING FUNDS FOR CHARITABLE INSTITUTIONS.

PAID

FEB 28 1949

Edward J. Barrett

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is:

(Number)  (Street)  (City)  (State or Country)
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by its Secretary this day of Feb. 19, A.D. 1947.

13 Gansey Ladies Aid Society

By: L. Cohen

PLACED
(CORPORATE SEAL)
HERE

STATE OF Illinois
COUNTY OF Cook

I, Helen M. Gleason, a Notary Public, do hereby certify that on the 19th day of February A.D. 1947, L. Cohen personally appeared before me, and being first duly sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

Helen M. Gleason
Notary Public

PLACED
(NOTARY SEAL)
HERE

ANNUAL REPORT

General Not For Profit Corporation Act

ANNUAL REPORT

FILING FEE $1.00

FEB 29 1947
ANNUAL REPORT under the
GENERAL NOT FOR PROFIT CORPORATION ACT

(Filing Fee $1.00)

TO EDWARD J. BARRETT, Secretary of State, Springfield, Illinois:

Report of: Jewish Hesder Aid Society

(Exact corporate title)

organized under the laws of the State of: Illinois

pursuant to the provisions of the “General Not For Profit Corporation Act” of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is:

   1127 So. Central Park Ave.  Chicago  73
   (Number) (Street) (City) (County)  Cook

and the name of its registered agent is: S. Cohen

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS NUMBER AND STREET</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. S. Laskey</td>
<td>President</td>
<td>315 So. Central Park Ave.</td>
<td>Chicago</td>
<td>Ill.</td>
</tr>
<tr>
<td>Mr. S. Cohen</td>
<td>Secretary</td>
<td>1617 So. Central Park Ave.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. M. Patinkin</td>
<td>Treasurer</td>
<td>6321 So. Carpenter St.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. E. Shaw</td>
<td>Director</td>
<td>1135 Independence Blvd.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. A. Bloom</td>
<td>Director</td>
<td>4225 5th Ave</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. W. Rosenthal</td>
<td>Director</td>
<td>911 Independence Blvd.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(NOTE: List All Directors above:—Illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

   Raising funds for charitable institutions

4. If a foreign corporation, the address of its principal office in the State or county of its incorporation is:

   [Space for address]

   Date Paid: [Space for date]

   Filing Fee: $ [Space for filing fee]

   Penalty: $ [Space for penalty]

   Clerk: [Space for clerk]

   [Signature]

   [Name]

   [Title]

   [Date]

   [State]

   [County]

   [Secretary of State]

   [Stamp]
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in

Its name by its Secretary this 24 day of February, A.D., 1960

(Corporate Seal)

Transfer Lady Aid Society

By

(President, vice-president, secretary, assistant secretary, treasurer, member of trust)

STATE OF Illinois

COUNTY OF Cook

I, Elizabeth M. Schaw, a Notary Public, do hereby certify that on the 24th day of February, A.D. 1960, personally appeared before me, and being first duly sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

(Signature)

Notary Public

ANNUAL REPORT

(Filed)

FILING FEE $1.00
ANNUAL REPORT
under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO EDWARD J. BARRETT, Secretary of State, Springfield, Illinois:

[Form Number]

[Date]

[DO NOT WRITE IN THIS SPACE]

Date Paid

Filing Fee, $...

Penalty, $...

Clerk, ....

Report of The Damascus Ladies Aid Society

[Corporate Name]

organized under the laws of the State of Illinois pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is:

   1417 So. Central Park
   [City]
   [State]

   and the name of its registered agent is Solim Cohen.

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS NUMBER AND STREET</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. S. Laskey</td>
<td>President</td>
<td>315 So. Central Park</td>
<td>Chicago</td>
<td>Illinois</td>
</tr>
<tr>
<td>Mr. S. Cohen</td>
<td>Secretary</td>
<td>1417 So. Central Park</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. G. Patinkin</td>
<td>Treasurer</td>
<td>6321 So. Carpenter St.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. Henry Gold</td>
<td>Director</td>
<td>1699 So. Lawndale Ave.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. B. Shaw</td>
<td>Director</td>
<td>1135 Independence Blvd.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. A. Blume</td>
<td>Director</td>
<td>4225 5th Ave.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

   [Statement]

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is:

   [Address]

   (Number) (Street)

   (City) (State or Country)

   (County) (Country)
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by its

Sec[etary] this 21st day of Feb, A.D. 1951

(See Below)

PLACE
(CORPORATE SEAL)
HERE

[Signature]
(Resort corporate title)

By
(President, vice-president, secretary, assistant secretary, treasurer, receiver or trustee)

STATE OF
Illinois
COUNTY OF
Cook

I, [Name], a Notary Public, do hereby certify that on the 21st day of February, A.D. 1951, personally appeared before me, and being first duly sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

PLACE
(NOTARY SEAL)
HERE

[Signature]
Notary Public
ANNUAL REPORT
Under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO EDWARD J. BARRETT, Secretary of State, Springfield, Illinois:

Report of Bransker Ladies Aid Society

organized under the laws of the State of Illinois pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is:

   1417 So. Central Park
   Chicago 13
   Cook

   and the name of its registered agent is S. Cohen

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. S. Lankey</td>
<td>President</td>
<td>315 So. Central Park</td>
<td>Chicago</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>Mr. S. Cohen</td>
<td>Secretary</td>
<td>1417 So. Central Park</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>Mr. E. Patinkin</td>
<td>Treasurer</td>
<td>7709 E. Phillip Ave.</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>Mr. E. Shaw</td>
<td>Director</td>
<td>1135 Independence Blvd.</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>Mr. J. Kaplan</td>
<td>Director</td>
<td>3839 N. Adams St.</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>Mr. W. Rosenthal</td>
<td>Director</td>
<td>911 Independence Blvd.</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
</tbody>
</table>

   (NOTE: List All Directors above—Illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

   Collecting funds for charitable institutions.

4. If a foreign corporation, the address of its principal office in the State or county of its incorporation is: (in name)

   (In name)
   (In city)
   (In state)

   (Paid)
   (FEB 20 1952)

   Signed
   (Secretary of State)
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in
its name by its Secretary this 18 day of Feb. A.D. 1962.

PLACEx
(CORPORATE SEAL)
HERE

By:

(Exact corporate title)

T. Elizabeth M. Jackson, a Notary Public, do hereby certify that on the 18 day of February, A.D. 1962, personally appeared before me, and being first duly sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day and year before written.

PLACEx
(NOTARY SEAL)
HERE

T. Elizabeth M. Jackson
Notary Public

ANNUAL REPORT

FILINx FEE $1.00

EDITED AND PRINTED BY THE PUBLISHERS OF THE CHICAGO TIMES
ANNUAL REPORT

Under the
GENERAL NOT FOR PROFIT CORPORATION ACT

(Filing Fee $1.00)

TO EDWARD J. BARRETT, Secretary of State, Springfield, Illinois:

Report of Bharania Ladies Aid Society,

organized under the laws of the State of Illinois pursuant to the provisions of the “General Not For Profit Corporation Act” of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is:

   1417 S. Central Park Ave., Chicago 23, Illinois

and the name of its registered agent is Mr. S. Cohen.

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. S. Lasky</td>
<td>President</td>
<td>6150 N. Washenton Ave.</td>
<td>Chicago, Illinois</td>
</tr>
<tr>
<td>Mr. S. Cohen</td>
<td>Secretary</td>
<td>1471 S. Central Park Ave.,</td>
<td>Chicago, Ill.</td>
</tr>
<tr>
<td>Mrs. W. Patinkin</td>
<td>Treasurer</td>
<td>7709 S. Phillip Ave.,</td>
<td>Chicago, Illinois</td>
</tr>
<tr>
<td>Mr. B. Shab</td>
<td>Director</td>
<td>1135 Independence Blvd.,</td>
<td>Chicago, Ill.</td>
</tr>
<tr>
<td>Mr. B. Gold</td>
<td>Director</td>
<td>4507 W. Monroe, Chicago, Ill.</td>
<td></td>
</tr>
<tr>
<td>Mrs. F. Radzinski</td>
<td>Director</td>
<td>4921 N. Kedzie Ave.,</td>
<td>Chicago, Illinois</td>
</tr>
</tbody>
</table>

   (NOTE: List All Directors above. — Illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

   Raising funds for charitable institutions

   PAID

   Feb 26, 1953

   Charles S. [Signature]

   Secretary of State

4. If a foreign corporation, the address of its principal office in the State or county of its incorporation is:

   (Number)
   (Street)
   (City)
   (County)
   (State or Country)
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in
its name by its ________________________________
(See Below)

Secretary this 20 day of Feb., A.D. 1953.

[Signature]

Brancai Lauta & Co.

(Exact corporate title)

By ________________________________

(Corporate seal)

(State, county of incorporation)

STATE OF _____________________________

COUNTY OF __________________________

I, Elizabeth M. Jackson, Notary Public, do hereby certify that on the 20 day of
February, A.D. 1953, S. Cohen personally appeared before me, and being first duly sworn by me acknowledged that he signed the foregoing document in the
capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day and year before written.

[Signature]

Elizabeth M. Jackson

(Notary Public)

ANNUAL REPORT

Of

President.

John Doe

(Signature)

General Net Profit Corporation Act

Filed this 20 day of Feb., A.D. 1953.

[Signature]

$1.00

FILING FEE $1.00
ANNUAL REPORT
Under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO CHARLES F. CARPENTIER, Secretary of State, Springfield, Illinois:

Report of...Burbank Ladies Aid Society
(Exact corporate title)
organized under the laws of the State of...Illinois
pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is...
JULY 10, 1933
6150 N. Washtenaw Ave., Chicago, III. 32
(Number) (Street) (City) (Zone) (County)
and the name of its registered agent is...J. Cohen

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>NUMBER AND STREET ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. E. Lenkey</td>
<td>President</td>
<td>6150 N. Washtenaw Ave.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. S. Cohen</td>
<td>Secretary</td>
<td>1417 So. Central Park Ave.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. Ph. Weinstein</td>
<td>Treasurer</td>
<td>3839 W. Adams St.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. H. Gold</td>
<td>Director</td>
<td>5509 W. Monroe St.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mrs. F. Radosky</td>
<td>Director</td>
<td>4921 N. Medzie Ave.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. A. Bloom</td>
<td>Director</td>
<td>4225 Fifth Ave.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(NOTE: List All Directors above:—Illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

Passing funds for charitable institutions

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is:

Paid
APR 1, 1934
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in
its name by its

Secretary

this 24th day of Feb., A.D. 1964

(Seal Here)

Plaza Ladies Aid Society

(CLASS CORPORATE (1100)

By

(Chairman, vice-chairman, secretary, assistant secretary, treasurer, record of directors)

By

(L.C. Cohen, treas.

STATE OF

COUNTY OF

I, Nathan Cohen, a Notary Public, do hereby certify that on the 24th day of February, A.D. 1964, Nathan Cohen personally appeared before me, and being first duly sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

Notary Public

PLACE

(Seal Here)
ANNUAL REPORT
Under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO CHARLES F. CARPENTER, Secretary of State, Springfield, Illinois:

Report of TRANSFER LADIES LTD. SOCIETY, INC.,
organized under the laws of the State of Illinois, pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is

   4738 North Kedzie Avenue, Chicago 25, Illinois

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sam Laseky</td>
<td>President</td>
<td>6150 N Washtenaw Ave.</td>
<td>Chicago 45</td>
<td>Illinois</td>
</tr>
<tr>
<td>Fannie Rodzinsky</td>
<td>Secretary</td>
<td>4052 W Kedzie Ave.</td>
<td>Chicago 25</td>
<td>Illinois</td>
</tr>
<tr>
<td>Selma Kidtz</td>
<td>Treasurer</td>
<td>1321 W Albion Ave.</td>
<td>Chicago 26</td>
<td>Illinois</td>
</tr>
<tr>
<td>Philip Weinstein</td>
<td>Financial Secretary</td>
<td>1011 W Fargo Ave.</td>
<td>Chicago 34</td>
<td>Illinois</td>
</tr>
<tr>
<td>Henry Gold</td>
<td>Director</td>
<td>7509 N Monroe St.</td>
<td>Chicago 44</td>
<td>Illinois</td>
</tr>
<tr>
<td>Mary Bloom</td>
<td>Director</td>
<td>4205 N Sawyer Ave.</td>
<td>Chicago 18</td>
<td>Illinois</td>
</tr>
<tr>
<td>Max Menchel</td>
<td>Director</td>
<td>102 S Lotus Ave.</td>
<td>Chicago 44</td>
<td>Illinois</td>
</tr>
<tr>
<td>Anna Rothstein</td>
<td>Director</td>
<td>1707 W Albion Ave.</td>
<td>Chicago 50</td>
<td>Illinois</td>
</tr>
</tbody>
</table>

(NOTE: List All Directors above.—Illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

   The above named Society conducts various affairs for raising money which is then distributed to the Organizations that conduct drives for the chief purpose of aiding the people of Israel.

4. If a foreign corporation, the address of its principal office in the State of or county of its incorporation is

   [Signature]
   Secretary of State
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by

Financial Secretary
this 5th day of February A.D. 1955
(See below)

PHILIP WEINSTEIN
President

BRANSKER LADIES AID SOCIETY, INC.

PLACE
(CORPORATE SEAL) HERE

STATE OF: Illinois
COUNTY OF: Cook

HARRY G. HOLZMAN, a Notary Public, do hereby certify that on the 5th day of February A.D. 1955, PHILIP WEINSTEIN personally appeared before me, and being first sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

PHILIP WEINSTEIN
Notary Public

PLACE
(NOTARY SEAL) HERE

ANNUAL REPORT
OF
BRANSKER LADIES AID SOCIETY

General Not For Profit Corporation Act

(Do not write in this space)
ANNUAL REPORT
Under the
general Not For Profit Corporation Act

(Filing Fee $1.00)

TO CHARLES F. CARPENTIER, Secretary of State, Springfield, Illinois:

Report of TRANSEK LADIES AID SOCIETY, Inc.

organized under the laws of the State of Illinois pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is

   4921 North Keckie Avenue
   Chicago 21 Illinois

   Number (Street)  (City)  (State) (County)

   and the name of its registered agent is

   Fannie Madzinski

2. The names and respective addresses of its officers and directors are:

   NAME       OFFICE       NUMBER AND STREET       ADDRESS CITY STATE
   Sam Taseky  President  6150 North Wabash Ave  Chicago 45, Illinois
   Fannie Madzinski Secretary  4921 North Keckie Avenue  Chicago 21, Illinois
   Selma Maged  Treasurer  1821 West Albion Avenue  Chicago 26, Illinois
   Abe Bloom  Vice-President  4205 North Sawyer Avenue  Chicago 18, Illinois
   Philip Weinstein  Financial Secy  1611 Easticago Avenue  Chicago 25, Illinois
   Jean Kattlode  Director  6154 N Monticello Avenue  Chicago 45, Illinois
   Fannie Rosenburt  Director  4542 N Central Park Ave  Chicago 25, Illinois
   Anna Rothschild  Director  1707 West Albion Avenue  Chicago 26, Illinois

   (NOTE: List all Directors above — Illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

   The TRANSEK LADIES AID SOCIETY, Inc., raises money through donations and contributions, and small earning Funds and this money is mostly donated to organizations aiding the State of Israel.

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is

   (State)

   (City)
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by

Financial Secretary

The undersigned, being the Secretary of the said corporation, do hereby certify that the foregoing report has been verified and is correct in all respects:

BRANDES LADIES' Aid Society, Inc.

PLACES
(CORPORATE SEAL)
HERE

By

Financial Secretary

STATE OF:
Illinois

COUNTY OF:
Cook

I, N/A, a Notary Public, do hereby certify that on the 10th day of February, A.D. 1956, Philip L. Vassan personally appeared before me, and being first sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

Notary Public

ANNUAL REPORT

ANNUAL REPORT

RECEIVED, APPROVED, AND FILED
FEB 23, 1956

(All not to be printed in this space)
ANNUAL REPORT
Under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO: CHARLES F. CARPENTIER, Secretary of State, Springfield, Illinois:

Report of

BRANSKER LADIES AID SOCIETY, INC.

organized under the laws of the State of Illinois
pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is

   4921 North Kedzie Avenue
   Chicago 25, Cook, Illinois

and the name of its registered agent is Mrs. Ray Badzinski.

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sam Laskey</td>
<td>President</td>
<td>6150 N. Washtenaw Ave., Chicago 45</td>
<td>Ill.</td>
<td></td>
</tr>
<tr>
<td>Mrs. Ray Badzinski</td>
<td>Secretary</td>
<td>4921 N. Kedzie Ave., Chicago 25</td>
<td>Ill.</td>
<td></td>
</tr>
<tr>
<td>Mrs. Belma Nidetz</td>
<td>Treasurer</td>
<td>1321 W. Albion Ave., Chicago 26</td>
<td>Ill.</td>
<td></td>
</tr>
<tr>
<td>Abe Bloom</td>
<td>Director</td>
<td>7644 N. Karlov Ave., Skokie, Ill</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Philip Weisstein</td>
<td>Director</td>
<td>1611 W. Fargo Ave., Chicago 26</td>
<td>Ill.</td>
<td></td>
</tr>
<tr>
<td>Isadore Kattlova</td>
<td>Director</td>
<td>6136 N. Monticello Ave., Chicago 45</td>
<td>Ill.</td>
<td></td>
</tr>
</tbody>
</table>

(NOTE: List All Directors above:—Illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

The Organization through the collection of dues, donations and contributions, amasses funds which are then distributed to Charitable organizations for the purpose of aiding the State of Israel and the needy Jewish people in this country.

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is

   [Address]

   [State or Country]
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by its 
Recording Secretary
this 6th day of August, A.D. 1957

BRANSKER LADIES AID SOCIETY, INC.

By

STATE OF: ILLINOIS
COUNTY OF: Cook

I, CHARLES KENYON, a Notary Public, do hereby certify that on the 7th day of
AUGUST, A.D. 1957, FAY ROZINER personally appeared before me, and being first sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

Notary Public

ANNUAL REPORT

(Do not write in this space)

ANNUAL REPORT
RECEIVED AND FILED
Aug. 2, 1957
Secretary of State
ANNUAL REPORT
Under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO: CHARLES F. CARPENTIER, Secretary of State, Springfield, Illinois:

Report of: BRANSGROVE LADIES AID SOCIETY, INC.

organized under the laws of the State of ILLINOIS pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report.

1. The address of the registered office of the corporation in the State of Illinois is

4921 North Kedzie Avenue Chicago 25 Illinois

and the name of its registered agent is Fannie Radzinsky

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAM LASKEY</td>
<td>President</td>
<td>6100 N Washtenaw Ave, Chicago 45, Ill</td>
</tr>
<tr>
<td>Fannie Radzinsky</td>
<td>Secretary</td>
<td>4921 N Kedzie Ave, Chicago 25, Ill</td>
</tr>
<tr>
<td>Selma Hidetz</td>
<td>Treasurer</td>
<td>1321 W Albion Ave, Chicago 26, Ill</td>
</tr>
<tr>
<td>Abe Bloom</td>
<td>Director</td>
<td>7644 N Arbor Ave, Skokie, Ill</td>
</tr>
<tr>
<td>Philip Weinstein</td>
<td>Director</td>
<td>1611 W Fargo Ave, Chicago 26, Ill</td>
</tr>
<tr>
<td>Isadore Kattlove</td>
<td>Director</td>
<td>6136 N Monticello Av, Chicago 45, Ill</td>
</tr>
<tr>
<td>David Basha</td>
<td>Director</td>
<td>6440 N Christiana Ave, Skokie, Ill</td>
</tr>
<tr>
<td>Ben Singer</td>
<td>Director</td>
<td>4754 N Kimball Ave, Chicago 25, Ill</td>
</tr>
</tbody>
</table>

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

Our Organization raises money through contributions, donations and various affairs and this money is contributed to aid the State of Israel and Jewish Charities in the U. S.

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is: 
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by
its Secretary (See Below) this 10th day of February, A.D. 1958.

BRANSKER LADIES AID SOCIETY, INC.

[Signature]

By: [Signature]

[Position: President, Vice-President, Secretary, Assistant Secretary, Treasurer, Member of Board]

PLACE (CORPORATE SEAL) HERE

[State: Illinois]

COUNTY OF: Cook

I, Karl Hene, a Notary Public, do hereby certify that on the 11th day of February, A.D. 1958, Fannie Radosinsky personally appeared before me, and being first sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

PLACE (NOTARY SEAL) HERE

[Signature]

Notary Public
ANNUAL REPORT
Under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO: CHARLES F. CARPENTIER, Secretary of State, Springfield, Illinois:

Report of 
BRANSKER LADIES AID SOCIETY, INC
(Exact corporate name)

organized under the laws of the State of Illinois pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is:

   4921 N Kedzie Ave  
   Chicago 25,  Illinois

   (Number) (Street) (City)

   (State) (Zip) (County)

   and the name of its registered agent is: FANNIE RADZINSKY

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAM LASKEY</td>
<td>President</td>
<td>6150 N Washtenaw Ave</td>
<td>Chicago 45, Ill.</td>
<td></td>
</tr>
<tr>
<td>FANNIE RADZINSKY</td>
<td>Secretary</td>
<td>4921 N Kedzie Ave</td>
<td>Chicago 25, Ill.</td>
<td></td>
</tr>
<tr>
<td>SELMA HIDETZ</td>
<td>Treasurer</td>
<td>1721 W Albion Ave</td>
<td>Chicago 26, Ill.</td>
<td></td>
</tr>
<tr>
<td>DAVID BASHES</td>
<td>Director</td>
<td>6440 N Christiana Ave</td>
<td>Lincolnwood, Ill.</td>
<td></td>
</tr>
<tr>
<td>AME BLOOM</td>
<td>Director</td>
<td>7644 N Karlov Ave</td>
<td>Skokie, Ill.</td>
<td></td>
</tr>
<tr>
<td>Jean Katlowe</td>
<td>Director</td>
<td>6136 N Monticello Ave</td>
<td>Chicago 45, Ill.</td>
<td></td>
</tr>
<tr>
<td>Doris Behr</td>
<td>Director</td>
<td>6827 N St Louis Ave</td>
<td>Skokie, Ill.</td>
<td></td>
</tr>
<tr>
<td>RUTH M. WEINSTEIN</td>
<td>Director</td>
<td>1611 W Fargo Ave</td>
<td>Chicago 26, Ill.</td>
<td></td>
</tr>
</tbody>
</table>

(Note: List all Directors above. Illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

   Social and Philanthropic

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is:

   (Street) (City) (State or Country)
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by

its
Secretary this 19 day of February A.D. 1959

(undersigned corporate title)

By

(Notary Public, notary public, secretary, assistant secretary, treasurer, registered or registrar)

STATE OF Illinois
COUNTY OF Cook

I Karl Hene a Notary Public, do hereby certify that on the 10th day of February A.D. 1959 Fannie Radzinsky personally appeared before me, and being first sworn by me acknowledged that she signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

(Notary Public)}
ANNUAL REPORT
Under the
GENERAL NOT FOR PROFIT CORPORATION ACT
(Filing Fee $1.00)

TO: CHARLES F. CARPENTIER, Secretary of State, Springfield, Illinois:

Report of TRANSFER LADIES AID SOCIETY, INC
organized under the laws of the State of ILLINOIS pursuant to the provisions of the "General Not For Profit Corporation Act" of the State of Illinois, hereby makes the following report:

1. The address of the registered office of the corporation in the State of Illinois is

4921 North Kedzie Avenue
Chicago 25
Illinois

and the name of its registered agent is MRS. PAY BADZINSKI

2. The names and respective addresses of its officers and directors are:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>ADDRESS NUMBER AND STREET</th>
<th>ADDRESS CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAM LASKEY</td>
<td>President</td>
<td>6150 N Washtenaw Ave, Chicago 48, Ill</td>
<td></td>
<td></td>
</tr>
<tr>
<td>PAY BADZINSKY</td>
<td>Secretary</td>
<td>4921 N Kedzie Ave, Chicago 25, Ill</td>
<td></td>
<td></td>
</tr>
<tr>
<td>BEZIA RUNDZE</td>
<td>Treasurer</td>
<td>1321 W. Albion Ave, Chicago 26, Ill</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ABE BLOOM</td>
<td>Director</td>
<td>7644 N. Karlov Ave, Skokie, Ill</td>
<td></td>
<td></td>
</tr>
<tr>
<td>PHILIP WEINSTEIN</td>
<td>Director</td>
<td>1611 w Garie Ave, Chicago 26, Ill</td>
<td></td>
<td></td>
</tr>
<tr>
<td>IGORDO FATTLOVE</td>
<td>Director</td>
<td>6135 N Monticello Ave, Chicago 42, Ill</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ELENA SHEV</td>
<td>Director</td>
<td>6335 N Francisco Ave, Chicago 54, Ill</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DORA BROH</td>
<td>Director</td>
<td>6327 N St Louis Ave, Skokie, Ill</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(NOTE: List All Directors above—illinois corporations must have at least three directors)

3. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

Our Organization raises money through contributions, donations, and various affairs and this money is contributed to aid the State of Israel and Jewish Charities in the U.S.

4. If a foreign corporation, the address of its principal office in the State or country of its incorporation is

(State or Country)
IN WITNESS WHEREOF, the undersigned corporation has caused this report to be executed in its name by

Secretary

this 8th day of March, A.D. 1950.

BRANISKER LADIES AID SOCIETY, INC.

By:

(Seal)

STATE OF Illinois
COUNTY OF Cook

I, KARL HENK, a Notary Public, do hereby certify that on the 8th day of March, A.D. 1950, FAY RADUCHY, personally appeared before me, and being first sworn by me acknowledged that she signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

Notary Public
ANNUAL REPORT
GENERAL NOT FOR PROFIT CORPORATION ACT

TO PAUL POWELL SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME: BRANSKER LADIES AID SOCIETY
REGISTERED AGENT: % FAY RADZINSKY
REGISTERED OFFICE: 4921 N KEDZIE AVE
CITY, STATE, ZIP CODE: CHICAGO ILL 60625

USE A TYPEWRITER IN COMPLETING THIS REPORT

1. THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2. THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3. THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAM LASKEY</td>
<td>PRESIDENT</td>
<td>2001 W TODDY AVE</td>
<td>CHICAGO</td>
<td>ILLI</td>
<td>60645</td>
</tr>
<tr>
<td>FAY RADZINSKY</td>
<td>SECRETARY</td>
<td>4921 N KEDZIE AVE</td>
<td>CHICAGO</td>
<td>ILLI</td>
<td>60625</td>
</tr>
<tr>
<td>PHILIP WEINSTEIN</td>
<td>TREASURER</td>
<td>1611 W FARGO AVE</td>
<td>CHICAGO</td>
<td>ILLI</td>
<td>60626</td>
</tr>
<tr>
<td>HARRY ROTSTEIN</td>
<td>DIRECTOR</td>
<td>2962 W JARVIS AVE</td>
<td>CHICAGO</td>
<td>ILLI</td>
<td>60626</td>
</tr>
<tr>
<td>LOUIS RICH</td>
<td>DIRECTOR</td>
<td>6753 N ARABIAN AVE</td>
<td>CHICAGO</td>
<td>ILLI</td>
<td>60645</td>
</tr>
<tr>
<td>PHILIP HIRSHON</td>
<td>DIRECTOR</td>
<td>6717 N LEVENT S AVE</td>
<td>CHICAGO</td>
<td>ILLI</td>
<td>60637</td>
</tr>
<tr>
<td>BLUMA SHAW</td>
<td>DIRECTOR</td>
<td>6235 N FRANCISCO AVE</td>
<td>CHICAGO</td>
<td>ILLI</td>
<td>60645</td>
</tr>
<tr>
<td>EUGENIA KAFAN</td>
<td>DIRECTOR</td>
<td>5313 N VIRGINIA AVE</td>
<td>CHICAGO</td>
<td>ILLI</td>
<td>60625</td>
</tr>
<tr>
<td>MICHAEL KANTER</td>
<td>DIRECTOR</td>
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<td></td>
<td>DIRECTOR</td>
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<td></td>
<td>DIRECTOR</td>
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</tr>
</tbody>
</table>

NOTE: LIST ALL DIRECTORS ABOVE. ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4. THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

Our organization raises money through contributions, donations and various affairs and this money is contributed to all the State of Israel and Jewish Charities in the United States.

5. IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

<table>
<thead>
<tr>
<th>NAME AND STREET</th>
<th>CITY</th>
<th>STATE OR COUNTRY</th>
</tr>
</thead>
</table>


IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED
IN ITS NAME BY ITS: TRUSTEE
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)
THIS 2nd DAY OF February, A.D. 1966

PLACE (CORPORATE SEAL HERE)

STATE OF Illinois

COUNTY OF Cook

I, ______ Frank Abbott, a notary public, do hereby certify that on the 14th
February, A.D. 1966, ______ Philip Weinstein personally appeared before
me, and being first sworn by me acknowledged that he signed the foregoing document in the capacity therein
set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE (NOTARIAL SEAL HERE)

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED
WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1st OF
EACH YEAR. IF FILED ON TIME, A FILING FEE OF $1.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATU-
TORY PENALTY OF $1.00 MUST BE ADDED.
ANNUAL REPORT
GENERAL NOT FOR PROFIT CORPORATION ACT
(FILING FEE $1.00)
TO PAUL POWELL SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME: BRANSKER LADIES AID SOCIETY
REGISTERED AGENT: N. FAY RADZINSKY
REGISTERED OFFICE: 4921 N KEEDIE AVE
CITY, STATE, ZIP CODE: CHICAGO, ILL 60625

USE A TYPEWRITER IN COMPLETING THIS REPORT

1.3 THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2.1 THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.1 THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>GAY LASKY</td>
<td>PRESIDENT</td>
<td>8001 N Towey Ave</td>
<td>Chicago, ILL 60626</td>
<td>Chicago</td>
<td>ILL</td>
</tr>
<tr>
<td>N. FAY RADZINSKY</td>
<td>SECRETARY</td>
<td>1321 N Keedie Ave</td>
<td>Chicago, ILL 60626</td>
<td>Chicago</td>
<td>ILL</td>
</tr>
<tr>
<td>PHILIP BERNSTEIN</td>
<td>TREASURER</td>
<td>1611 N Fargo Ave</td>
<td>Chicago, ILL 60626</td>
<td>Chicago</td>
<td>ILL</td>
</tr>
<tr>
<td>HENRY KATZENBERG</td>
<td>DIRECTOR</td>
<td>4920 N Indiana Ave</td>
<td>Chicago, ILL 60626</td>
<td>Chicago</td>
<td>ILL</td>
</tr>
<tr>
<td>PHILIP HERRIGCHY</td>
<td>DIRECTOR</td>
<td>2717 N Bevitch St</td>
<td>Chicago, ILL 60626</td>
<td>Chicago</td>
<td>ILL</td>
</tr>
<tr>
<td>MICHAEL KANTER</td>
<td>DIRECTOR</td>
<td>8418 N Virginia Ave</td>
<td>Chicago, ILL 60626</td>
<td>Chicago</td>
<td>ILL</td>
</tr>
<tr>
<td>LOUIS HICK</td>
<td>DIRECTOR</td>
<td>2722 N Artesian Ave</td>
<td>Chicago, ILL 60626</td>
<td>Chicago</td>
<td>ILL</td>
</tr>
<tr>
<td>BLUMA SHAH</td>
<td>DIRECTOR</td>
<td>8880 N Francisco Ave</td>
<td>Chicago, ILL 60626</td>
<td>Chicago</td>
<td>ILL</td>
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<tr>
<td></td>
<td>DIRECTOR</td>
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<td>DIRECTOR</td>
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</tr>
</tbody>
</table>

NOTE: LIST ALL DIRECTORS ABOVE; ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS

4.3 THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING.

Our organization raises money through contributions, donations and various affairs and this money is contributed to all the State of Israel, Jewish Charities in the United States.

5.1 IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:
FORMAT FOR PROFIT CORPORATION ACT

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED IN ITS NAME BY ITS:

[Signatures of Officers]

THIS [Date] DAY OF January,A.D. [Year]

PLACE (CORPORATE SEAL)
HERE

[Corporate Seal]

STATE OF Illinois

COUNTY OF Cook

I, [Name], a Notary Public, do hereby certify that on the [Date] DAY OF [Month] A.D. [Year], [Name] personally appeared before me, and being first sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

PLACE (NOTARIAL SEAL)
HERE

[Notary's Signature]

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF $1.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF $1.00 MUST BE ADDED.
ANNULAR REPORT  
GENERAL NOT FOR PROFIT CORPORATION ACT  
(FILING FEE $78.00)  
$2.00  
TO PAUL POWELL, SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME: BRANKER LADIES AID SOCIETY  
REGISTERED AGENT: FAY RADZINSKY  
REGISTERED OFFICE: 4921 N. KEDZIE AVE  
CHICAGO, ILL. 60625

USE A TYPEWRITER IN COMPLETING THIS REPORT

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2) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

<table>
<thead>
<tr>
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<th>OFFICE</th>
<th>NUMBER AND STREET</th>
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<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAY LASKY</td>
<td>PRESIDENT</td>
<td>2501 W. Touhy Ave</td>
<td>Chicago</td>
<td>I11</td>
<td></td>
</tr>
<tr>
<td>FAY RADZINSKY</td>
<td>SECRETARY</td>
<td>1121 W. Kedzie Ave</td>
<td>Chicago</td>
<td>I11</td>
<td></td>
</tr>
<tr>
<td>PHILIP WEINSTEIN</td>
<td>TREASURER</td>
<td>1175 W. Lunt Ave</td>
<td>Chicago</td>
<td>I11</td>
<td></td>
</tr>
<tr>
<td>HARRY ROYSTEIN</td>
<td>DIRECTOR</td>
<td>2952 W. Jarvis Ave</td>
<td>Chicago</td>
<td>I11</td>
<td></td>
</tr>
<tr>
<td>PHILIP MIZRUCHY</td>
<td>DIRECTOR</td>
<td>2717 N. Leavitt St</td>
<td>Chicago</td>
<td>I11</td>
<td></td>
</tr>
<tr>
<td>LOUIS RICH</td>
<td>DIRECTOR</td>
<td>6753 N. Artesian Ave</td>
<td>Chicago</td>
<td>I11</td>
<td></td>
</tr>
<tr>
<td>MICHAEL KANTER</td>
<td>DIRECTOR</td>
<td>5313 N. Virginia Ave</td>
<td>Chicago</td>
<td>I11</td>
<td></td>
</tr>
<tr>
<td>MR. ELUMA SHAW</td>
<td>DIRECTOR</td>
<td>8385 N. Francisco Ave</td>
<td>Chicago</td>
<td>I11</td>
<td></td>
</tr>
</tbody>
</table>

NOTE: LIST ALL DIRECTORS ABOVE. ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

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<tr>
<th>NUMBER AND STREET</th>
<th>CITY</th>
<th>STATE OR COUNTRY</th>
</tr>
</thead>
</table>
IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS

Treasurer

(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

This 14th DAY OF February A.D. 1969

PLACE

(CORPORATE SEAL)

HERE

BRASIER LADIES AND SOCIETY, INC

FORMER CORPORATE TITLE

SIGNED.

BY

(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

STATE OF Illinois

COUNTY OF Cook

I, Frank Abbott, a notary public, do hereby certify that on the 14th Day of

February, A.D. 1969, Philip Weinstein personally appeared before

me and being first sworn by me acknowledged that he signed the foregoing document in the capacity therein

set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

PLACE

(NOTARIAL SEAL)

HERE

NOTARY PUBLIC

Frank Abbott

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED

WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF $1.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF $1.00 MUST BE ADDED.

$2.00
ANNUAL REPORT
GENERAL NOT FOR PROFIT CORPORATION ACT
(FILING FEE $2.00)
TO PAUL POWELL SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME: BRANSKER LADIES AID SOCIETY
REGISTERED AGENT: MICHAEL KANTER
REGISTERED OFFICE: 5313 N VIRGINIA AVE
CHICAGO, ILLINOIS 60625

USE A TYPEWRITER IN COMPLETING THIS REPORT

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SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST
ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

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ILLINOIS PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAM LASKEY</td>
<td>PRESIDENT</td>
<td>2501 W Touhy Ave</td>
<td>Chicago</td>
<td>I</td>
<td></td>
</tr>
<tr>
<td>MICHAEL KANTER</td>
<td>SECRETARY</td>
<td>5313 N Virginia Ave</td>
<td>Chicago</td>
<td>I</td>
<td></td>
</tr>
<tr>
<td>PHILIP WEINSTEIN</td>
<td>TREASURER</td>
<td>1415 W Lunt Ave</td>
<td>Chicago</td>
<td>I</td>
<td></td>
</tr>
<tr>
<td>HARRY ROTSTEIN</td>
<td>DIRECTOR</td>
<td>5621 N Broadway</td>
<td>Chicago</td>
<td>I</td>
<td></td>
</tr>
<tr>
<td>PHILIP MIZRUCHY</td>
<td>DIRECTOR</td>
<td>2717 W Leavitt St</td>
<td>Chicago</td>
<td>I</td>
<td></td>
</tr>
<tr>
<td>LOUIS RICH</td>
<td>DIRECTOR</td>
<td>6753 N Artesian Ave</td>
<td>Chicago</td>
<td>I</td>
<td></td>
</tr>
<tr>
<td>Mrs BLUMA SHAW</td>
<td>DIRECTOR</td>
<td>6335 N Francisco Ave</td>
<td>Chicago</td>
<td>I</td>
<td></td>
</tr>
<tr>
<td>Mrs DORA KESER</td>
<td>DIRECTOR</td>
<td>6207 N Francisco Ave</td>
<td>Chicago</td>
<td>I</td>
<td></td>
</tr>
</tbody>
</table>

NOTE: LIST ALL DIRECTORS ABOVE. ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

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<tr>
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<th>CITY</th>
</tr>
</thead>
</table>

STATE OR COUNTRY
IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS
Secretary
(President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee)

THIS _____ 17th DAY OF February, A.D. 1959

PLACE (CORPORATE SEAL) HERE

BRANSEK LADIES AID SOCIETY, INC
EXACT CORPORATION NAME

BY
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

STATE OF: Illinois
COUNTY OF: Cook

I, Frank Abbott, a Notary Public, do hereby certify that on the 17th Day of February, A.D. 1949, Michael Kanter personally appeared before me, and being first sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE (NOTARIAL SEAL) HERE

Frank Abbott
NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF $2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF $1.00 MUST BE ADDED.
ANNUAL REPORT
GENERAL NOT FOR PROFIT CORPORATION ACT
(FILING FEE $2.00)
TO PAUL POWELL SECRETARY OF STATE OF ILLINOIS

FOR 1970

PAID

FEB 1970

946 12

CORPORATE NAME
GRANTER LADIES AID SOCIETY

REGISTERED AGENT
MICHAEL KANTOR

REGISTERED OFFICE
3313 N VIRGINIA AVE
CHICAGO, ILLINOIS 60625

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE

FILING FEE . $ .

PENALTY . $ .

CLERK .

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<tr>
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<th>OFFICE</th>
<th>ADDRESS NUMBER AND STREET</th>
<th>ADDRESS CITY</th>
<th>ADDRESS STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAM LASKEY</td>
<td>PRESIDENT</td>
<td>2501 W Touhy Ave</td>
<td>Chicago</td>
<td>IL</td>
</tr>
<tr>
<td>MICHAEL KANTER</td>
<td>SECRETARY</td>
<td>6313 N Virginia Ave</td>
<td>Chicago</td>
<td>IL</td>
</tr>
<tr>
<td>PHILIP WEINSTEIN</td>
<td>TREASURER</td>
<td>5901 N Sheridan Rd</td>
<td>Chicago</td>
<td>IL</td>
</tr>
<tr>
<td>HARRY ROTHSTEIN</td>
<td>DIRECTOR</td>
<td>5821 N Broadway</td>
<td>Chicago</td>
<td>IL</td>
</tr>
<tr>
<td>PHILIP ZTARICHY</td>
<td>DIRECTOR</td>
<td>2717 N Leavitt St</td>
<td>Chicago</td>
<td>IL</td>
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<td>LOUIS RICH</td>
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<tr>
<td>Mrs. ELIZABETH SHAW</td>
<td>DIRECTOR</td>
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</tr>
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<td>Mrs. DORA BRR</td>
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</table>

NOTE: LIST ALL DIRECTORS ABOVE. ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4. THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING. Our organization raises money through contributions, donations and various affairs, and this money is contributed to aid the State of Israel and Jewish Charities in the United States.

5. IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF INCORPORATION IS:

<table>
<thead>
<tr>
<th>NUMBER AND STREET</th>
<th>CITY</th>
<th>STATE OR COUNTRY</th>
</tr>
</thead>
</table>

FORM 5-4-76
IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED
IN ITS NAME BY ITS Treasurer
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)
THIS 16th DAY OF February A.D. 1970

PLACE
(CORPORATE SEAL)
HERE

BEASKER LADIES 4L SOCIETY, INC

B. H. WEINSTEN

(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

STATE OF Illinois

COUNTY OF Cook

I, FRANK ABBOTT, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE 16th DAY OF
February A.D. 1970, PHILIP WEINSTEN PERSONALLY APPEARED BEFORE
ME AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN
SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

Frank I. Abbott
NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED
WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF
EACH YEAR. IF FILED ON TIME, A FILING FEE OF $2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATU-
TORY PENALTY OF $1.00 MUST BE ADDED.
ANNUAL REPORT
GENERAL NOT FOR PROFIT CORPORATION ACT
(FILING FEE $2.00)

TO JOHN W. LEWIS SECRETARY OF STATE OF ILLINOIS
1026 31

CORPORATE NAME
BRANSKER LADIES AID SOCIETY

SECRETARY AGENT
S. MICHAEL KANTER

REGISTERED OFFICE
770 S. MICHIGAN AVE. 901 West Argyle

CHICAGO, ILLINOIS 60613 60640

DO NOT WRITE IN THIS SPACE
FILING FEE .......

PENALTY .......

CLERK

USE A TYPEWRITER IN COMPLETING THIS REPORT

1) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE
SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST
ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS,
PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE
STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

<table>
<thead>
<tr>
<th>NAME</th>
<th>OFFICE</th>
<th>NUMBER AND STREET</th>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAM LASKEY</td>
<td>PRESIDENT</td>
<td>2501 W Touhy Ave</td>
<td>Chicago</td>
<td>IL</td>
<td></td>
</tr>
<tr>
<td>MICHAEL KANTER</td>
<td>SECRETARY</td>
<td>601 W Argyle Ave</td>
<td>Chicago</td>
<td>IL</td>
<td></td>
</tr>
<tr>
<td>PHILIP WEINSTEIN</td>
<td>TREASURER</td>
<td>5901 N Sheridan Rd</td>
<td>Chicago</td>
<td>IL</td>
<td></td>
</tr>
<tr>
<td>HARRY ROTHSTEIN</td>
<td>DIRECTOR</td>
<td>2717 N Broadway</td>
<td>Chicago</td>
<td>IL</td>
<td></td>
</tr>
<tr>
<td>PHILIP MIZRAHY</td>
<td>DIRECTOR</td>
<td>5821 N Artesian Ave</td>
<td>Chicago</td>
<td>IL</td>
<td></td>
</tr>
<tr>
<td>LOUIS RICH</td>
<td>DIRECTOR</td>
<td>6335 N Francisco Ave</td>
<td>Chicago</td>
<td>IL</td>
<td></td>
</tr>
<tr>
<td>Mrs. BLUMA SHAW</td>
<td>DIRECTOR</td>
<td>6335 N Francisco Ave</td>
<td>Chicago</td>
<td>IL</td>
<td></td>
</tr>
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</thead>
</table>

FED 5903
IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED.

IN ITS NAME BY ITS: Treasurer (PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS 16th DAY OF February, A.D. 1971

PLACE (CORPORATE SEAL) HERE

FRANKLIN LADIES AID SOCIETY, INC.

SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE

STATE OF Illinois

COUNTY OF Cook

ON THE 17th DAY OF February, A.D. 1971, I, Frank Abbott, a notary public, do hereby certify that

Philip Weinstein

personally appeared before me, and being first sworn by me acknowledged that he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF $2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF $1.00 MUST BE ADDED.
STATE OF ILLINOIS DOCUMENTS

1. CHARTER 1-18-1930
2. ANNUAL REPORTS 1936-1971