Landmanshaft is a form of organization peculiar to our Jewish people, immigrants from a certain town, city or region of Russia, Poland, Lithuania, Kurland (Latvia) etc. Its formation was caused by necessity—to meet the needs of the newcomers, to help them get settled and become acclimated here. For this the Landmanshaften have well performed their tasks.

But in recent years conditions have radically changed. Europe cannot feed its "own" people and does not want to "feed" us. We are deemed "surplusage" in decent countries and "outcasts" in barbaric countries, such as Germany. The need for a haven for our people to migrate has now become more acute than ever. But, while there is now greater need for emigration, there is no country including the U. S. A. and excluding Palestine, ready and willing to permit immigration.

For a time during the so-called post-war prosperity years the prevailing sentiment was that there is no longer a need nor incentive for landmanshaften: that no one cares for nor is in need of the meager benefits afforded by the landmanshaften. Unfortunately this is not so today. On the contrary, there is now greater need for the aid and benefits afforded by landmanshaften than ever before, because immigration in the past was voluntary, but is now involuntary.

The Kurlander Aid Society stands foremost among kindred organizations. It has for the twenty-five years of its existence splendidly performed its tasks. It has with open hands, cheerfully helped institutions and individuals, members as well as non-members, here and abroad—including Palestine.

In its structure it is a model organization and counts among its membership a large number of intelligent, devoted and well-known civic leaders and citizens. May it now, concluding a quarter of a century activities, enter its second quarter of a century with renewed vigor and success, to best serve its members, friends, landslite, fellow Jews and humanity.
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There are thirty-two landsmanschafts still legally in existence in the Chicago area, of the original 550 vernions, associations and societies that were organized in the Maxwell Street, Douglas Park and Lawndale areas. As early as 1870 there was a Mariampole Aid Society, that disappeared with the Chicago Fire. There were enough Dorfversammelt in Chicago by 1875 to found their landsmanschaft. The Jewish population of Chicago was harassed by the wave of immigrants between 1883 and 1914, the Jews of Eastern Europe replaced the Central and Western European Jews as the majority, if not the most influential. The recent sale of the Workmen's Circle Vladek Center and the Free Sons of Israel's meeting halls to other Jewish groups for other purposes, signifies yet another change in the Chicago Jewish community and the landsmanschaft.

The 550 plus landsmanschafts have left a scattered historical record, the most tangible of which are the 160 named and numbered gates at Waldheim Cemetery. There are 330 countries, provinces, cities, towns, villages and streets mentioned from Chicago on the rolls of charitable organizations in the United States and Israel. Of the 330 mentioned, 158 are listed in the Shulkit Finder, a source book that has 2000 locations in Central and Eastern Europe. Some 150 plus landsmanschafts were chartered and registered by the Secretary of State of Illinois, as well as an unknown number with the Cook County Recorders office. Of these 550 plus groups, the Dr. Theodor Herzl U.K.V. is the oldest verein still meeting, even though it was merged with other groups and is now known as the United Chicago Jews of Hungarian Descent, Inc. Anshe Motel is the oldest of the 33 anshe shuls that were organized in the Old West Side, and still carries only its own name. Another Motel is the one that was born there. There is a plaque on the wall in the social hall that shows that there was a Motel Aid Society some years ago. The American Sokolov Verein currently meets there.

In the standard Jewish reference books such as the American Jewish Yearbook, you will find the local landsmanschaft, but you will find them almost all listed on the rolls of our local charitable organizations. You will find them in the reports of any worthy charitable group, not only within the Jewish community. With charity work there is a category known as distress cases; these are individuals or families, landsleit, who desperately need help. In most organizations this facet of their work is done very discreetly. Only the distress committee and a few members of the executive board are aware of who has received help and why. The executive board and general membership are only told how many people were helped and how much money was spent. One example of how cases are taken care of, occurred when shortly after WW II a letter came to one of the landsmanschaft from a landsman who had lost his husband.
and an equivalent amount was sent to the March of Dimes. When the American Red Cross received a contribution so did the Jewish Sheltering Home. Passover comes with Spring, and with it Moes Chitim, the collection of money and food for the poor, to be distributed here and in Israel, so that all Jews may celebrate the Passover.

Between World War I and World War II the monies sent by the landsmanschaft to their hometown were the difference between life and starvation. Here donations were given to the Aid Association and the Yanks Who Gave, the Emma Lazarus Orphan Home and the City of Hope. The societies held these parties and picnics for sociability
LANDSMANSHAFT MEMBERS gather to celebrate their first fifty years as a Chicago verein.

...as well as general fund raising, and sometimes for a special purpose. A few years before WW I, the garment industry in Chicago was out on strike, so the vereins had picnics as a fund raiser for the strikers. The general impression seems to be that these landsmanschaft groups were an unimportant, not really vital or even useful segment of the Jewish community. Morris Yanamaker, father of the actor Sam Yanamaker reports in the Nickolayev 25th anniversary ad book, that they had raised and donated $100,000 during those years. The Nickolayev were incorporated March 31, 1906 and ad their largest membership of 300 in 1929. Four of the Kornick brothers, the monument people, were also active members. The group was legally dissolved by a court order December 7, 1968.

The oldest Anshe congregation in Chicago is of course K.A.M., founded in 1847 by a group of Bavarian Jews, now known as K.A.M. - Isaiah - Israel. The second oldest is Anshe Sholom, founded in 1870 by a group of Mariampolers from Lithuania, now known as Anshe Sholom - B'nai Israel. The third oldest Anshe Mottele was founded in 1903 and the youngest one, Ansche Korbin founded October 31, 1961 and named after a town northeast of Brisk. Many of these associations, as they anshes or ladies auxiliaries, national fraternal orders or family circles, cousins' clubs or overseas relief committees, did not last long. Many merged, some dissolved and reappeared with a new name, and others just disappeared. One example are the groups under the name Dvinsk, which began with the American Brotherhood of Dvinsk organized and incorporated in nine men on January 23, 1906. It was finally dissolved by the State of Illinois May 20, 1937. Immediately after WW I there was a Dvinsker Relief Society, which was disbanded by late 1921 or early 1922. The third and last one was organized in 1927 and was chartered December 24, 1929 and carried some of the same family names as the 1906 group. The last officers passed away in 1978 and the last known member in 1981.

Over the last 75 years there have been a series of Lithuanian groups, with one active association, the Jewish Lithuanian Club of Chicago, which was founded in February of 1961. A letter was sent to the membership to meet at Temple A.G. Beth Israel, 3635 West Devon, at 8:30 p.m. one Saturday night calling, "All Latvaks and friends from other Landsmanschaft," and that they "are cordially invited to an evening of unusual talents from behind..." now meets at the Bernard Horwich Center. The major portion of both of these memberships are refugees from before WW II and survivors of the Holocaust.

If most of the objectives of a landsmanschaft have been attained, and the association has met both long and short term needs, then the group should by natural means dissolve. Time would act as the final determinant, because the immigrants had become American citizens; their children were now prepared to take their share of the American inheritance and their places in society. The old generation is at rest in the cemeteries, and the new generation born here, would have no need for their parents' or grandparents' landsmanschaft. One of the critical reasons for the landsmanschaft to exist was its ties to the homeland and the town of their birth, but WW II and the Holocaust destroyed that tie. The homeland connection with Chicago was broken, the Jewish community of Europe was gone. Now the Children of the Survivors, born here, have an association, and the post WW II immigrants and those recently from the Iron Curtain countries, keep a few of these groups alive. A remnant keeps a remnant alive. If a more detailed history of the landsmanschaft prior to 1961 is needed, it may be found in The Sentinel's "History of Chicago Jewry" at the time of its 50th anniversary.
president David O. McKay is memorialized in a 1964 silk scroll, dressed in Chinese garb. A Tongan tapa cloth made by women in 1935 depicts buildings in Temple Square. The colorful charm of this section belies more serious questions. Mormonism must confront the challenge of becoming a world religion. What will happen when believers living outside of North America and western Europe contribute their unique perspectives on theological and social questions?

The strength and importance of "A Covenant Restored" depends on visitors' understanding that the exhibition is about the foundations of the Church of Jesus Christ of Latter-day Saints. Without a catalog or brochure explaining the purpose of the exhibition, implicit messages are easily lost in the objects and historical details. My own understanding was greatly improved in several long discussions with the curators. The current brochure handed out by church volunteers is misleading and indicates a communication gap between the designers of the exhibition and the designers of the brochure. Its front cover boasts Discover History, and the floor plan of "A Covenant Restored" is accompanied by a series of antiquarian questions (where did Brigham Young get the gold to mint the first Mormon coins?) whose answers may be found in the exhibition. The brochure gives no indication of how Mormon religious identity is embedded in the exhibited printing presses, coins, city grid patterns, and emigrant sailing ships.

If non-Mormon visitors can suspend their presuppositions about the truth of either religion or history and experience "A Covenant Restored" on its own terms, they will find that the exhibition offers a unique glimpse into how Mormon identity is currently articulated. It should be judged by the standards of local or state history museums. "A Covenant Restored" will be misunderstood and perhaps even condemned for its uncritical reflections. It is the responsibility of the exhibition creators to make sure that all visitors, Mormon and non-Mormon alike, perceive the difference.

Colleen McDannell
University of Utah

My thanks to Katherine C. Grier for her reflections on this exhibition.


Landsmanshaften were mutual aid societies formed by eastern European Jewish immigrants originating from the same town, city, or region. Landsmanshaften served
to maintain ties to and memories of the Old Country and helped immigrants adjust to the new, whether in North America, South America, South Africa, or elsewhere. In Chicago alone there were more than seven hundred such groups established by Jewish immigrants between 1870 and 1970. This was the largest number for any Chicago area ethnic group, although members of many other ethnic groups had similar organizations.

Landsmanshaften were particularly influential from the turn of the century until the 1930s. Most lasted one generation. They were often seen by the second generation as too provincial and parochial. In addition, the Holocaust obliterated the European communities of origin, thereby severing ties and associations.

The landsmanshaften played an important role in Americanization, encouraging members to become citizens and helping them to build new lives. They sent funds to bring a landsman (countryperson) to the United States. Upon his arrival, they assisted the immigrant in finding work, provided financial assistance such as payment of sick and death benefits, and offered a variety of social activities. Landsmanshaften conducted fund-raising and relief drives. They gave the immigrant a sense of security, belonging, and community. Until recently, landsmanshaften have not been investigated in depth. In 1983 Michael R. Weissen published a scholarly and moving description of landsmanshaften, A Brotherhood of Memory. In that same year, Rosaline Schwartz and Susan Milamud published A Guide to YIVO's Landsmanshaft Archive (New York, 1986), which contains information on New York landsmanshaften and is a valuable resource for examining immigrant social history at the grass-roots level.

The exhibition at the Spertus Museum of Judaica, sponsored by the Chicago Jewish Historical Society, reflected the increasing interest in and appreciation of landsmanshaften and their role. It sought to raise public awareness concerning these vital organizations and to deepen knowledge of their wide-ranging activities. Despite its limited size and the limited resources the volunteer organizers had at their disposal, the exhibition succeeded admirably in fulfilling its goals.

The Chicago Jewish Historical Society began in 1976 as an outgrowth of a bicentennial exhibition and now includes some five hundred members. The landsmanshaft exhibition was organized by the Exhibit Committee, which included Sidney Sorkin. Sorkin, an expert on these organizations, wrote an article on Chicago landsmanshaften in the Sentinel History of Chicago Jewry (Chicago, 1986). He supplied objects from his extensive private collection for display. The Spertus Museum of Judaica made space available and provided consultants. The costs of the exhibition were underwritten by the Chicago Jewish Historical Society, the Illinois Humanities Council, and the National Endowment for the Humanities.

The exhibition consisted largely of artifacts and photographs mounted in glass-covered wall cases. Each section illustrated an important aspect of the Chicago landsmanshaften, which resembled those elsewhere in organization and function. A background tape of generic Yiddish melodies added to the atmosphere. A visitor to the exhibition first saw the constitution and bylaws of the United Chicago Jews of Hungarian Descent, founded in 1899 and the oldest surviving landsmanshaft in
the city. Other constitutions and sets of bylaws were also displayed. Landsmanschaften were democratic and independent organizations that allowed immigrants from humble backgrounds and vocations to rise to positions of authority. Landsmanschaften took great pride in establishing their own rules of governance in a free society.

Photographs of landsmanschaften suggested some of their features. An old photograph showed landsmanschaften members from Dvinsk (in Lithuania, northeast of Vilna). Many Dvinskers were members of the Chicago Retail Fishdealers Association. It was not uncommon for members of a landsmanshaft to be found in a particular trade. Members helped one another find work in occupations where they were employed or had connections. The Naroditchers (in the Ukraine northwest of Kiev) were in the laundry and dry cleaning business, and many immigrants from Motele (east of Brest-Litovsk in Belorussia) were carpenters. The great majority of landsmanschaften were male only and had ladies' auxiliaries. The exhibition included photographs of several such auxiliaries. A very few landsmanschaften were all-female in membership.

Although most landsmanschaften were secular, some were religious, affiliating with an established congregation or founding synagogues for their members. At this exhibition, the viewer could find, for example, the constitution and bylaws of Anshe Motele congregation founded in 1903. (Anshe or Khevre denotes a religiously affiliated landsmanshaft.) The large majority of landsmanschaften were apolitical, but some, such as Bialystok branch No. 127 whose April 7, 1907, organizational meeting picture was in the exhibition, had links with the socialist Workmen's Circle.

Some landsmanschaften maintained ties to similar organizations from their town, region, or country of origin. Bessarabian landsmanschaften, for example, had a worldwide organization whose members were shown in a 1947 list. Immigrants from Bialystok formed landsmanshaften in a number of American cities and in 1957 issued a publication shown in the exhibition, Bialystok in America.

The organizers of the exhibition took pains to include artifacts that demonstrated landsmanshaften's efforts in behalf of overseas Jewish causes in meaningful and stimulating ways. A letter from the Jewish Colonial Trust (engaged in economic development in Palestine) acknowledged a 1904 landsmanshaft contribution; certificates from the Jewish National Fund (established to purchase and develop land in Palestine) recorded trees planted in memory of six million Jews and in memory of John F. Kennedy. A 1941 photograph showed a so-called hunger banquet of the Marianpol (in Suwalk province, Lithuania) landsmanshaft in which participants dined on bread and water so that more funds could be sent to their European compatriots. Also displayed was a 1938 letter acknowledging a $250 landsmanshaft contribution to the American Jewish Joint Distribution Committee, a refugee relief organization.

The “Joint” and such organizations as HIAS (Hebrew Immigrant Aid Society) maintained contacts with landsmanschaften that contributed funds to aid Jews from their hometown or area who were in distress. Landsmanschaften worked with such agencies to bring immigrants to this country. In the wake of the Holocaust, lands-
manschaften aided refugee relief groups in locating survivors' relatives both here and elsewhere by publishing the background and whereabouts of displaced persons in their bulletins and newsletters. They also recalled the catastrophe that befell European Jewry. The exhibition included a memorial book published by the Bialystok landsmanshaft on the twentieth anniversary of the uprising of the 1943 Bialystok ghetto and a photo of the unveiling of a memorial plaque commemorating that event.

One of the most important services provided by the landsmanshaften to their members concerned burial. Landsmanshaften purchased sections of cemeteries in which members could then buy plots. The exhibition contained a map of the Jewish Waldheim Cemetery, one of thirteen Jewish cemeteries in the Chicago area but unique in the large number of landsmanshaften sections it contains. Some one hundred cemetery gates, several of which were pictured in the exhibition, belonged to landsmanshaften burial grounds in Waldheim.

Visiting the sick was a primary landsmanshaft function. A photograph of a Polish landsmanshaft society that performed this service was displayed. Nearby was a reproduction of a speech by a landsmanshaft member who called his organization a second home. It gave him a sense of community and purpose as well as an active and enjoyable social life. Indeed, landsmanshaften sponsored a variety of social events such as dances, holiday parties, picnics, and banquets where members could bring their unmarried relatives to meet each other. Thus the landsmanshaften at times played a matchmaking role.

Landsmanshaften raised funds in a variety of ways. One of the most popular was to sell advertisements in yearbooks, anniversary books, and souvenir books. The exhibition included examples of these publications. Such books often listed the officers and members of the organization with their places of residence and occupations as well as a brief history of the landsmanshaft.

Chicago landsmanshaften met in a variety of locations. A nicely designed map depicted major Jewish institutions in the Lawndale area of the West Side of Chicago along with landsmanshaften meeting places such as Jewish community centers, synagogue social halls, and other types of meeting rooms. It was only in rare instances that landsmanshaften owned their own buildings. The great majority rented space.

One of the highlights of the exhibition consisted of several well-illustrated maps of Europe from various historical periods on which viewers could locate their own or their relatives' places of origin. A number of visitors paused to study the maps and to examine points of interest.

Many large non-Jewish immigrant groups had societies that performed functions similar to those of the landsmanshaften. They too gave immigrants a sense of social solidarity in new surroundings and helped promote their economic betterment. The Czechoslovak Society of America was an umbrella organization for immigrant mutual aid groups that first included only Bohemians and Moravians and then expanded to offer membership to Slovak lodges. It loaned ten items to the exhibition, ranging from a ribbon showing the rank of the vice-president of Hanson Park Lodge No. 65, founded in Chicago in 1914, to a beautiful village banner preserved from
the Old Country. One much-commented-on item was a membership ballot box
dating from 1876. It contained a number of white balls and a few black ones. At
the time one black ball could keep an applicant out of a lodge. As with the lands-
manschaften, advertisements in yearbooks and anniversary books were used to raise
funds. On display was the fiftieth-anniversary program book of the United Mor-
avian Societies. A funeral ribbon reflected the fact that the Czechoslovak societies,
like the landsmanschaften, had a role in burial.

The inclusion of items from parallel organizations of another ethnic group broad-
ened the scope of the exhibition and helped make it more meaningful for non-Jewish
visitors. One such well-informed visitor commented that the exhibition did a fine
job in relating the landsmanschaften to the broader picture of immigrant mutual
aid and self-help organizations in this country.

Throughout the exhibition the explanations given for the various facets were
lucid, cogent, and succinct. The exhibitors' philosophy was that lengthy explana-
tions would not be read in full. However, a brief exploration of the European com-
munal context out of which the landsmanschaften developed would have been
useful. Traditional Jewish society with its long-established traditions of communal
self-governance and self-help had a significant impact on the type and range of ac-
tivities undertaken by the landsmanschaften.

In keeping with the goal of the organizers, the exhibition reached both the
general public and the older generation who had links with landsmanschaften. It
also did something to stimulate intergenerational communication. While the
reviewer was at the exhibition, an elderly couple and their granddaughter visited
it. The grandfather saw his picture in one of the photographs and began to talk
animatedly with his granddaughter about the members of his landsmanshaft and
the activities it carried out. He had been comfortable and at home in the organiza-
tion and spontaneously shared the pleasure he derived from it. This was not an iso-
lated incident. There were a number of elderly visitors to the exhibition. It struck
a responsive and at times an emotional chord in them. It also appealed to those
of the younger generation who were interested in their heritage. One visitor
remarked on how excited she was unexpectedly to see her father in a landsmanshaft
picture.

An attractive brochure included an exhibition catalog and a summary of the goals
and activities of the landsmanschaften. The exhibition opened with a meeting in the
Bederman auditorium attended by some two hundred people, who heard several
speakers on the landsmanschaften phenomenon. Among them were David Passman
and Dr. Adele Hast. Passman is the publisher of the Marienpolet newsletter, one
of the very few landsmanshaft newsletters still appearing. He spoke about the
charitable activities of his organization but also expressed fear for the future of the
handful of Chicago landsmanschaften still in existence. Hast, an exhibition co-
curator, provided an overview of the development of landsmanschaften and placed
them in the larger context of the American Jewish immigrant experience. Some of
her observations appear in the November 1989 issue of the Chicago Jewish United
Fund News.
CHICAGO'S LANDSMANSHAFTEN MATERIAL

* * * * *

ENVELOPES & PICTURES
RECORDS #1 TO #94
CONSTITUTIONS AND BY-LAWS,
YEARBOOKS, CHARTERS, HONORS,
PHOTOCOPIES
TREE CERTIFICATES,
ANNIVERSARY PHOTOGRAPHS
CEMETERY GATE PICTURES
LANDSMANSHAFTEN DIRECTORIES
MAPS AND ARTIFACTS
CORRESPONDENCE
COLLECTED BY

SIDNEY SORKIN 12/12/1996
Record Number : 1
TITLE AKIBA DAY SCHOOL
ITEM_19th Annual Journal 04/03/1960 (non-landsmanshaften)
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 2
TITLE B'NAI MOISEH ALEXANDROVSKY SOCIETY
ITEM_1Photo copy 25th Anniv. Yearbook, 1934
ITEM_2A. History
ITEM_3B. Membership list.
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 3
TITLE CONGREGATION AM ECHOD (non-landsmanshaften)
ITEM_1Constitution, 1950
ITEM_2Book of Rememberance 1951
ITEM_3Book of Rememberance 1954
ITEM_4Book of Rememberance 1957
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 4
TITLE THE BESSARABIAN JEW, JANUARY, 1946
ITEM_1National Convention, five assorted pages.
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 5
TITLE BIALYSTOKER #1
ITEM_1Envelope 13 pictures, some mounted Holocaust - 1948,
ITEM_2Article in Yiddish.
ITEM_3Sefer Bialystok 1943-1963, Vol. One, Section Two.
ITEM_4Joseph Chaikin, BIALYSTOK TRANSPLANTED AND TRANSFORMED
ITEM_5Notes about Bialystok
ITEM_6Pictures from Yiskour Book
ITEM_7Memorial Booklet, 12/20/1946
ITEM_8
Record Number : 6
TITLE BIALYSTOKER #2
ITEM_1Letters to Harry Lipinsky
ITEM_219 pieces, letters, pictures, awards & memorials
ITEM_3Photo Charles Ruben and Workers, Chicago ca.
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 7
TITLE BIALYSTOKER #3
ITEM_1Chic. Tribune, THE WAY WE WERE, 06/12/1988 1910 strike
ITEM_2Post Card pictures about 1910 strike.
ITEM_3Fragmented photo, in Canada, Bialystokers
ITEM_4Audio tape, 50 Years in America, Chicago
ITEM_533 rpm record, 50 Years in America, separate cover
ITEM_6
ITEM_7
ITEM_8

Record Number : 8
TITLE BIALYSTOKER #4
ITEM_1Bialystoker Stimme, bound, 1979-1980
ITEM_2Bialystoker Stimme No.# 324, 25, 26,27, & 328
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 9
TITLE AUSTRO - GALACIAN BETH ISRAEL, CONGREGATION
ITEM_190th Anniversary Yearbook 1900 - 1990
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 10
TITLE AGUDATH ACHIM-BIKUR CHOLIM (non-landsmashhaft)
ITEM_1THE DAILY CALUMET, Religion Section 198_?
ITEM_2
ITEM_3WHERE IS THE NEW MATERIAL?
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number: 11
TITLE: BRANSKER #1
ITEM_1: State of Illinois Charter 10/18/1930
ITEM_2: Annual reports to State of Illinois 1936-1971
ITEM_3: Minutes of meetings
ITEM_4: Copy of Gemileh Chessed Passbook
ITEM_5: Palestine Stationary
ITEM_6: Constitution and By-laws
ITEM_7: IRS letter 1954
ITEM_8: Cards, stamps and notices

Record Number: 12
TITLE: BRANSKER #2
ITEM_1: Gemileh Chessed account statements and letters, 1935
ITEM_2: Journal and minutes of the society
ITEM_3: Filder, Farband letter 07/02/1968
ITEM_4: Eight certificates and awards
ITEM_5: CJA letter 02/05/1953
ITEM_6: Cohen genealogy
ITEM_7
ITEM_8

Record Number: 13
TITLE: BRANSKER #3
ITEM_1: From Gemileh Chessed in Bransk, (Yiddish) 1938 - 1939
ITEM_2: Translation of portions into English.
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 14
TITLE: BRUSHIOVER UNTERSTEITZUNG VEREIN
ITEM_1: Minute Book 1964 to 1972
ITEM_2: Post Card for monthly meeting
ITEM_3: 325th Anniversary picture in oversize file
ITEM_4: Photo copy of note cards
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 15
TITLE: CHICAGO COVENANT AID SOCIETY (NOW)
ITEM_1: (WAS) AUSTRO-HUNGARIAN SICK UNITED VEREIN 04/03/1885
ITEM_2: By-laws
ITEM_3: Names on incorporation papers
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number: 16
TITLE MIDWEST CHENSTOCHOWER SOCIETY
ITEM_1 1965 Yearbook, where is it?
ITEM_2 1966 Yearbook, where is it?
ITEM_3 Copy of 1965 pages
ITEM_4 Map of Europe 1800-1914
ITEM_5 Map of Czechoslovakia-Poland
ITEM_6
ITEM_7
ITEM_8

Record Number: 17
TITLE ANSHE CHOMSK
ITEM_1 Letter from Aaron Edelson, Australia.
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 18
TITLE B'NAI DENA FAMILY CLUB
ITEM_1 These are your roots, 1922 to 1982
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 19
TITLE DROHITCHIN/DROHICHYN
ITEM_1 Photocopy of pages 1958 Yearbook
ITEM_2 Correspondence Benny Goodman and the Drohitchiners
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 20
TITLE DVINSKER PROGRESSIVE VEREIN
ITEM_1 Envelope #1, Minutes book, 01-1959 to 09/1967
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number: 21
TITLE DVINSKER PROGRESSIVE VEREIN
ITEM_1 Envelope #3,
ITEM_2 Inside envelope, Latvia & Divinsk to 1992
ITEM_3 Bruial Records and updates to 1992
ITEM_4 Retail Fish Dealers Association, envelope
ITEM_5 Abstract Dvinsker Verein membership and dues.
ITEM_6 Photocopy 5 x 8 of Sorkin notes and records
ITEM_7
ITEM_8

Record Number: 22
TITLE DVINSKER #4 SMALL BOX - 15 Assorted items.
ITEM_1 Two Dvinsky rubber stamps.
ITEM_2 Audio tapes, Milt Block & Robert Schuffler.
ITEM_3 Official Dvinsky Seal
ITEM_4 Two copies constitution and membership - 1940
ITEM_5 Receipt CJA 06/01/1967 $200
ITEM_6 Letter to Sam Rosen 11/24/1967
ITEM_7 3x5 & 4x6 membership and dues cards
ITEM_8 3x5 cemetery lot cards

Record Number: 23
TITLE COLLEGE OF JEWISH STUDIES (non-landsmanshaft)
ITEM_1 1956 Student Annual
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 24
TITLE CHICAGO JUF BOOK REVIEW (2 COPIES) 09/1993
ITEM_1 SIDNEY SORKIN, "BRIDGES TO AN AMERICAN CITY"
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 25
TITLE CONGREGATION ANSHE EMET, (non - landsmanshaft)
ITEM_1 1100 YEAR CELEBRATION 1873-1973
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number : 26
TITLE CONGREGATION EZRAS ISRAEL, (non-landsmanshaft)
ITEM_1History and status 1895 - 1961
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 27
TITLE CHILDREN OF HOLOCAUST SURVIVORS (non landsmanshaft)
ITEM_1Activities in 1981
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 28
TITLE HUNGARIAN
ITEM_11st page of Newsletter 07/1981 - see note cards.
ITEM_2Dues book 1st page translated, pin. (Magyar language)
ITEM_3Photocopy of note cards.
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 29
TITLE NEW YORK KEIDANDER ASSOCIATION 1900 -1930
ITEM_11930 Yearbook, photocopy
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 30
TITLE LITHUANIA, Assorted materials
ITEM_1
ITEM_2.
ITEM_3Map of Mariampole by Sidney Sorkin
ITEM_4Speech, Jacob Oleisky, Assoc. of Lith. Jews, Israel
ITEM_5Lithuanian Yizkur Book
ITEM_6ALGEMEINER JOURNAL, (Yiddish), NY, NY, 11/18/1977
ITEM_7
ITEM_8
Record Number : 31
TITLE JEWISH LITHUANIAN CLUB OF CHICAGO
ITEM_1Club honors 1968-1985
ITEM_2Flyers of Holocaust Services 1975 - 1985
ITEM_3Yom Kippur War
ITEM_4Political Speaker
ITEM_5Letter to Senator Percy
ITEM_6Bulletins
ITEM_7
ITEM_8

Record Number : 32
TITLE AJHS QUARTERLY VOL. LXV 03/1976 (non-landsmanshaft)
ITEM_1American Jews and the Labor Movement
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 33
TITLE LABOR ZIONIST, JNWA YEARBOOK 1986
ITEM_1Chicago branches and Chicago landsmanshaftes
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 34
TITLE MARIAMPOLE AID SOCIETY ENV.#1
ITEM_1Book of minutes 10/23/1966 - 05/16/1976
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 35
TITLE MARIAMPOLER AID SOCIETY ENV#2
ITEM_1Society Yearbooks 1946 through 1951
ITEM_2Notes from Minute Book 10/20/1968 - 12/19/1969
ITEM_3Notes from Minute Book 01/18/1970 - 12/19/1971
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number: 37
TITLE MARIAMPOLE AID SOCIETY ENV #4 & #5
ITEM_1Society Yearbook 1952
ITEM_2 " 1953
ITEM_3 " 1954
ITEM_4 " 1955
ITEM_5 " 1956
ITEM_6 " 1957
ITEM_7 " 1959
ITEM_8 " 1960

Record Number: 38
TITLE MARIAMPOLE AID SOCIETY ENV#6
ITEM_1Photo copy Lithuanian passport.
ITEM_2Packet 4, letters notes and materials
ITEM_3Packet 5, Charts for MAS pictures, Expenses 1953,
ITEM_4Flyer for 75th Anniversary
ITEM_5Notes for MAS Bulletin
ITEM_7
ITEM_8

Record Number: 39
TITLE MARIAMPOLE AID SOCIETY ENV#7
ITEM_1Folder with correspondance
ITEM_2Kallow Family Tree
ITEM_3Pictures 75th Anniversary and earlier picnics
ITEM_4Mariampole materials, Kurs 95th birthday
ITEM_5Clarksdale and Chicago, Black and Jewish
ITEM_6
ITEM_7
ITEM_8

Record Number: 40
TITLE OHAVE SHOLOM, MARIAMPOLE SHUL ENV#8
ITEM_1History from Yearbook.
ITEM_2Pictures and notes 80th Anniversary
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number: 41
TITLE MARIAMPOLE AID SOCIETY ENV#9
ITEM_1 Society Bulletin - Some Duplicates
ITEM_2 No's 18 through 184
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 42
TITLE MARIAMPOLE AID SOCIETY ENV#10
ITEM_1 MAS Bulletins 1 to 50, 11/1944 through 12/1948
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 43
TITLE MARIAMPOLE AID SOCIETY ENV#11
ITEM_1 MAS Bulletins 51 to 100, 01/1949 through 100, 04/1953
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 44
TITLE MARIAMPOLE AID SOCIETY ENV#12
ITEM_1 MAS Bulletins 101 to 174, 05/1953 through 1961
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 45
TITLE MARIAMPOLE AID SOCIETY ENV#13
ITEM_1 MAS Bulletins 175 to 250, from 03/1961 through the
ITEM_2 summer of 1969
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number : 46  
TITLE MARIANPOLE AID SOCIETY ENV#14  
ITEM_lMAS bulletin 253 to 300, from 09/1969 through 1974  
ITEM_2  
ITEM_3  
ITEM_4  
ITEM_5  
ITEM_6  
ITEM_7  
ITEM_8

Record Number : 47  
TITLE MARIANPOLE AID SOCIETY ENV#15  
ITEM_lMAS bulletin 301 to 350, from 05/1974 through 09/1981  
ITEM_2  
ITEM_3  
ITEM_4  
ITEM_5  
ITEM_6  
ITEM_7  
ITEM_8

Record Number : 48  
TITLE MARIANPOLE AID SOCIETY ENV#16  
ITEM_lMAS bulletins No’s 351 to 409, from Fall/1981 through Winter of 1997, not inclusive.  
ITEM_3  
ITEM_4  
ITEM_5  
ITEM_6  
ITEM_7  
ITEM_8

Record Number : 49  
TITLE MARIANPOLE AID SOCIETY ENV#17  
ITEM_lMarianpole Genealogy taken from 1. MAS Yearbooks, 2. MAS Bulletin’s, 3. Family additions  
ITEM_3  
ITEM_4  
ITEM_5  
ITEM_6  
ITEM_7  
ITEM_8

Record Number : 50  
TITLE ANSHE MOTEL  
ITEM_lConstitution and By-laws, photo and original.  
ITEM_2  
ITEM_3Now at Spertus  
ITEM_4  
ITEM_5  
ITEM_6  
ITEM_7  
ITEM_8
Record Number: 51
TITLE THE NEW LIGHT SOCIETY
ITEM_1Recent materials, 7 pages.
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 52
TITLE NICKOLAEVER UNTERSTEITZUNG VEREIN & CEMETEERY ASSOC.
ITEM_1Tenth Anniversary Yearbook
ITEM_2Twentieth Anniversary Yearbook
ITEM_3Verein newspaper clippings 1927 to 1939
ITEM_4Chicago HIAS 1935, 50th Anniversary Book
ITEM_5Chicago HIAS 1953 Annual Book
ITEM_6Folder with assorted materials
ITEM_7Organizations affiliated with HIAS
ITEM_8

Record Number: 53
TITLE UNITED ODESSA AID SOCIETY
ITEM_1Photocopy 32nd Anniversary, 12/09/1967
ITEM_2Papers of Irv Marion’s father
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 54
TITLE OSTER RAYONER AID SOCIETY & CEMETERY ASSOCIATION
ITEM_1Cemetery Papers, letter and map
ITEM_2Photocopy of note cards
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 55
TITLE OZRANER-DUBNER AID SOCIETY
ITEM_1A. Meeting minutes Yiddish 01/01/1945 to 02/28/1950,
ITEM_2B. Burial Permit, C. Letter & notes, D. 1944 Yearbook,
ITEM_3E. Constitution & By-laws, F. Cemetry Rules.
ITEM_4G. Photocopy of note cards.
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number : 56
TITLE THE PAWOLITCHER SOCIETY
ITEM_1Term Paper, pictures 07/07/1987, Interview on file CJHS
ITEM_2Two cemetery lists and letter
ITEM_3Newspaper article about cemetery
ITEM_4Photocopy of note cards.
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 57
TITLE PINSKER VEREIN
ITEM_1Picture of Officers
ITEM_2Verein plaque
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 58
TITLE BRANSKER
ITEM_1Account sheets
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 59
TITLE CONGREGATION RODEFI ZEDEK
ITEM_1100TH Anniversary Yearbook, 1874 - 1974
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 60
TITLE SCHOVER - BUSCH FAMILY CIRCLE
ITEM_1Genealogical Tree
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number : 61
TITLE SHIRVINTER AID SOCIETY
ITEM_1Picture with names, 1938 banquet for Louis Vickar
ITEM_2Letter Myrna Siegle to Sidney Sorkin 12/1992
ITEM_3Photocopy of Louis Vickar Banquet 1939
ITEM_4Writeup of Shirvinter history.
ITEM_5Letter to Myrna Siegle from Sidney Sorkin 01/15/1993
ITEM_6Photocopy of portions of adbook, 05/1937
ITEM_7
ITEM_8WHERE IS THIS MATERIAL?

Record Number : 62
TITLE AMERICAN SOKOLOVER INDEPENDENT VEREIN
ITEM_140th Anniversary Yearbook 1901 - 1941 (Chicago)
ITEM_230th Anniversary Yearbook 1916 - 1946 (New York)
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 63
TITLE AMERICAN SOKOLOVER IDENPENDENT VEREIN
ITEM_1Biographical Sketches by Zuckerman
ITEM_2Duplicate copy 40th Anniversary yearbook
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 64
TITLE SOLOMON - SCHECTER DAY SCHOOL (non-landsmanshaft)
ITEM_11983 Yearbook
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 65
TITLE INDEPENDENT STASHOVER UNTERSTEITZUNG VEREIN
ITEM_150th Ann. Yearbook, 1931 - 1981 (Toronto, Canada)
ITEM_2Sefer Stasov, Yizkur book, 1948, Israel
ITEM_3Notes about Sam Friedman
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number : 66
TITLE SUDIKOV-SHEPETOWKA RELIEF SOCIETY
ITEM_1Photocopy's Yearbooks, 1947, 1955, 1956, 1958
ITEM_2Original 1954 Yearbook
ITEM_3Envelope 1. History, location and 3 maps.
ITEM_4Charters, letters and lists, Boston, New York & Phil.
ITEM_5Letters from Sandy Masovitz
ITEM_6History, maps, charters, and letters
ITEM_7
ITEM_8

Record Number : 67
TITLE ATERETH ISRAEL CONGREGATION ANSHE TIKTIN
ITEM_1Pincus Tiktin, Chicago 1949
ITEM_2Envelope #2 1. Family ties Cohen-Klmist, 2. Hoffman -
ITEM_3Volvoski, 3. Silverstein-Hoffman, 4. Picture of store,
ITEM_45. Richard Hoffman to Sidney Sorkin 03/24/1991,
ITEM_56. Waldheim Cemetery list.
ITEM_6
ITEM_7
ITEM_8

Record Number : 68
TITLE ZABLUDOVER VEREIN & LADIES AUXILIARY
ITEM_1Picture 15th Anniversary 02/14/1932
ITEM_2Picture in Carl's Resturant, ca. 1930's
ITEM_3Picture in the Latin Quarter 04/1947
ITEM_4See connection Gerber Family Tree
ITEM_5Also see Kovner Record No.71
ITEM_6
ITEM_7
ITEM_8

Record Number : 69
TITLE SHAAR MIZRAH
ITEM_1Envelope with announcement of cong. formation.
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 70
TITLE KLETSKER
ITEM_1Map & Pictures
ITEM_2Correspondance and Genealogy
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number: 71
TITLE KOVNER
ITEM_1 Constitution and By-laws
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 72
TITLE KURLANDER
ITEM_1 1936 Yearbook, 1911 incorporation papers
ITEM_2 Photo Duplicates
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 73
TITLE LOMZA
ITEM_1 Letters and Landsman Interest Group Issues
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 74
TITLE JEWISH LABOR #2
ITEM_1 VJHS TOURS
ITEM_2 IWW
ITEM_3 Roots of Jewish Labor
ITEM_4 IWO
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 75
TITLE Picture #1
ITEM_1
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number : 76
TITLE NICKOLAEVER AID SOCIETY & CEMETERY ASSOCIATION
ITEM_1Letter to Allied Victory Club Officers 02/23/1948
ITEM_2Nickolaever letter t in Yiddish, two pages undated
ITEM_320th Anniversary to Ladies Auxiliary, undated
ITEM_4$5.00 from Maurice Wantamaker to Chicago HIAS 09/27/48
ITEM_5National anthems of America & Israel
ITEM_6Envelope advertising Michal Michaelesko 01/23/1952
ITEM_7Picture of Workmen’s Circle group in California, 1958
ITEM_8Letters Orthodox Relief Committee 09/15/ & 10/06/1952

Record Number : 77
TITLE NICKOLAEVER AID SOCIETY AND CEMETERY ASSOCIATION
ITEM_1Stationary, Allied Victory Club MW, president
ITEM_2Picture of Abe Wantamaker from ?
ITEM_3Histadrut Campaign, Los Angeles Ca, 10/01/1954
ITEM_4Allied Victory Club for the City of Hope 10/02/1955
ITEM_5Picture of farewell Party in Chicago 1948
ITEM_6Book of advertisements from Chicago Yiddish Newspapers
ITEM_7
ITEM_8Record 76 & 77 in one envelope.

Record Number : 78
TITLE DVINSKER PROGRESSIVE VEREIN
ITEM_1Envelope #2
ITEM_2Receipt books
ITEM_3Constitution and By-Laws
ITEM_4Burial permits
ITEM_5Folder with 50 misc. items
ITEM_6
ITEM_7
ITEM_8

Record Number : 79
TITLE A/R WORKMEN’S CIRCLE
ITEM_1From 1940 Youth Activity magazine
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 80
TITLE ZINKAVER
ITEM_1HIAS Certificate
ITEM_2N/W Nursing Home award.
Record Number : 81
TITLE INDEPENDENT STASHEVER
ITEM_1PHOTGRAPH
ITEM_2
ITEM_3
ITEM_4
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ITEM_8

Record Number : 82
TITLE BRUSILOVER VEREIN
ITEM_1PHOTOGRAPH
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 83
TITLE KURLANDER AID SOCIETY
ITEM_1PHOTOGRAPH 1931
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 84
TITLE KURLANDER AID SOCIETY
ITEM_1PHOTOGRAPH 1938
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 85
TITLE KURLANDER AID SOCIETY
ITEM_1ISRAEL TREE CERTIFICATE
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number: 86
TITLE KURLANDER AID SOCIETY
ITEM_1 Photocopy 1936 yearbook
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 87
TITLE BIALYSTOKER
ITEM_1 Folder with twenty items.
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
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Record Number: 88
TITLE BIALYSTOKER
ITEM_1 Bialystok In America, one 33rpm phonograph record.
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number: 89
TITLE BIALYSTOK
ITEM_1 Mounted picture
ITEM_2 Mounted picture
ITEM_3 Mounted picture
ITEM_4
ITEM_5
ITEM_6
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Record Number: 90
TITLE DVINSKER
ITEM_1 Israel Tree Certificate
ITEM_2
ITEM_3
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8
Record Number : 91
TITLE GREEN'S FISHMARKET
ITEM_1Large Photograph
ITEM_2
ITEM_3Where is the Retail Fishmen's Assoc picture?
ITEM_4
ITEM_5
ITEM_6
ITEM_7
ITEM_8

Record Number : 92
TITLE MARIAMPOLE AID SOCIETY
ITEM_1Israel Tree Certificate
ITEM_2Synagogue on Maxwell Street, mounted
ITEM_31944 Hunger Banquet, mounted
ITEM_41938, mounted. 2 copies 
ITEM_540th Anniversary Banquet, 1948, mounted.
ITEM_645th Anniversary Banquet, 1953, mounted.
ITEM_7Golden Anniversary Banquet, 1957, mounted.
ITEM_8Nine assorted anniversary duplicates.

Record Number : 93
TITLE MARIAMPOLE AID SOCIETY
ITEM_1Two anniversary negatives.
ITEM_2280th Anniversary celebration, one envelope.
ITEM_3Three summer picnic pictures and three duplicates
ITEM_4One Shakier membership list, merged with MAS.
ITEM_5Two photographs taken in Mariamapo, 1953 (Holocaust)
ITEM_6Two photographs and one negative Celia Rudnick
ITEM_7Three Israel Tree Certificates.
ITEM_8Seven Assorted maps of pre WW II Mariampole.

Record Number : 94
TITLE Picture #16
ITEM_1
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Record Number : 95
TITLE Picture #17
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Record Number : 101
TITLE  Picture #23
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Record Number : 102
TITLE  Picture #24
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Record Number : 103
TITLE  Picture #25
ITEM_1
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Record Number : 104
TITLE  Picture #26
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0 TELZER
1 BREZINER
2 NO NEGATIVE
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16 KISHINOVER
17 KLIMENTOVER
18
19 BRUSILOVER
20 SHALVER
21 REZISTCHEVER
22
23 SUDLIKOV - SHEPETOVKER
24 BRISKER
25

SERIES N 24P5

0 
1 
2 KOVNER
3 BENIDNER
4 BENDINER
5 DUBOVER - TERNIFKER
6 LADZINKER
7 PAWOLITCHER
8 PAWOLITCHER
9 PAWOLITCHER
10 PRUSHNITZER - CIECHANOWER
11 1st GALITZIAN
12 KISHINOVER - BESSARABIAN
13 TRESTINER
14 CHAITNER / CHOITNER
15 NOVY DWORER
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19 PERYSLAVER
20 GALICIAN
21 TRESTINER
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**Note:**

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Incorporation documents, minutes, membership lists, correspondence, 
oral histories, maps, family trees awards, newsclippings, naturalization records 
and other items collected by Sidney Sorkin in conjunction with the 
authorship and 1993 publication of his book Bridges to an American City, 
A Guide to Chicago’s Landsmanshaften 1870 to 1990. 3 document cases.

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A Guide to Chicago’s Landsmanschaften,
1870 to 1990

By Sidney Sorkin

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Dear [Name],

After more than a decade, the publication of the history of Chicago’s Landsmanshaften is a reality. Hopefully, this volume will become a source book for a portion of present and future studies about Chicago’s Jewish immigrant experience.

BRIDGES TO AN AMERICAN CITY, is the first study of the landsmanshaften done in English in a major city since the survey was done by the WPA in New York City in 1938. That survey was done in Yiddish, including a list of responding organizations written in English.

As the enclosed flyer illustrates the title is,

BRIDGES TO AN AMERICAN CITY

A SURVEY OF CHICAGO’S LANDSMANSHAFTEN

1870 - 1990

Each generation has its own time of remembrance. The first generation born of the immigrant generation of the first decades of the 20th Century have special memories. The reviews of the American centuries are clear and shining with few blemishes. With my generation the reviews of America are bright, but memories of the families that remained behind, their memorial is the Kaddish for the Six Million.

There was an intimate tie between the landsmanshaften all over the world and their East European origins. It was a true symbiotic relationship.

This undervalued facet of the Jewish immigrant years is interesting and vital to an understanding of that experience in Chicago. What stands out is that what might seem a somewhat parochial segment of the Chicago Jewish experience is actually part of a universal ethnic experience.

Pride and pleasure are intermingled as I bring to your attention this book. I hope that you will find as much pleasure in perusing it as I found in its writing.

P.S. You are in the acknowledgments.

Sincerely yours,

Sidney Sorkin